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1979年2月	No.1 Africa 1 1978	Preface	TADAO UMESAO
		Family and Daily Life—An Ethnography of the Datoga Pastoralists in Mangola (1)	MORIMICHI TOMIKAWA
		Slufay—Notes on an Iraqw Ritual Prayer	SHOHEI WADA
		Beeda: a Fulbe Mbooku Poem	P. K. EGUCHI
		Social and Economic Utility of Omuramba the Chiga Sorghum Beer	MOTOYOSHI OMORI
		Emigration et Société: Le Processus des Changements Structuraux d'un Village Kabyle	MIEKO MIYAJI
		The Residential Groups of the Mbuti Pygmies	MITSUO ICHIKAWA
		A Study of the Comparative Ecology of African Gatherer—Hunters with Special Reference to San (Bushman-speaking People) and Pygmies	JIRO TANAKA
1979年2月	No.2 Miscellanea 1	Preface	TADAO UMESAO
		Jomon Subsistence and Population	SHUZO KOYAMA
		Turkish Kinship Terminology: Its Historical Changes and Dialectal Distribution	MASATAKE MATSUBARA
		Hanunoo-Mangyan Social World	MASARU MIYAMOTO
		Data on the Civil-Religious Organization of the Highland Mixe Society of Oaxaca, Mexico	ETSUKO KURODA
1979年3月	No.3 Warfare among East African Herders	Introduction	KATSUYOSHI FUKUI & DAVID TURTON
		The Migrations and Inter-Tribal Relations of the Pastoral Datoga	MORIMICHI TOMIKAWA
		Maasai Inter-Tribal Relations: Belligerent Herdsmen or Peaceable Pastoralists?	ALAN H. JACOBS
		A Comparison of the Role of Prophets in Samburu and Maasai Warfare	ELLIOT FRATKIN
		Boran Age-Sets and Warfare	P. T. W. BAXTER
		Armed Conflicts in the Lower Omo Valley, 1970-1976: An Analysis from within Nyangatom Society	SERGE TORNAY
		Raiders and Elders: A Coniirontation of Generations among the Dassanetch	URI ALMAGOR
		Cattle Colour Symbolism and Inter-Tribal Homicide among the Bodi	KATSUYOSHI FUKUI
		War, Peace and Mursi Identity	DAVID TURTON
		War and Peace between the Bodi and Dime of Southwestern Ethiopia	DAVE TODD
1980年3月	No.4 Alaska Native Culture and History	Introduction	YOSHINOBU KOTANI & WILLIAM B. WORKMAN
		Alaskan Studies by Japanease Anthropologists	MASAO GAMO
		A Chronology of Native Alaskan Subsistence Systems	DON E. DUMOND
		Continuity and Change in the Prehistoric Record from Southern Alaska	WILLIAM B. WORKMAN
		Prehistory of the Alaska Peninsula as Seen from the Hot Springs Site, Port Moller	HIROAKI OKADA
		Paleoecology of the Alaska Peninsula as Seen from the Hot Springs Site, Port Moller	YOSHINOBU KOTANI
		Ranked Societies of the Alaskan Pacific Rim	JOAN B. TOWNSEND
		The Band Structure and Acculturation among the Eskimos of Nelson Island, Southwestern Alaska	MASAO GAMO
		Alaska Native Languages in Transition	OSAHITO MIYAOKA
		Athapaskan Subsistence Adaptations in Alaska	RICHARD K. NELSON
		Continuity and Change in the Prehistoric Record	DOUGLAS D. ANDERSON
		Traditional Eskimo Societies in Northwest Alaska	ERNEST S. BURCH, JR.
		The North Slope Inupiat Whaling Complex	ROSITA WORL

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		A Model of Culture Areas of West Asian Music: with Emphasis on the Structure of Afghan Folk Music	TOMOAKI FUJII
		CharacteristicsofAfghanFolkMusic: AComparative Study of the Musical Characters of the Tajik, Uzbek, Pashtun and Hazara Tribes	AKIHIRO TAKAHASHI
		The Musical Instruments of Afghanistan	TETSUO SAKURAI
		Music and Culture of the Kurds	AYAKO TATSUMURA
		Oral Tradition of Epics and Folktales	MICHIKO SUZUKI
1980年3月	No.6 Africa 2	Pastoral Movements and the Subsistence Unit of the Rendille of Northern Kenya : with Special Reference to Camel Ecology	SHUN SATO
		Two Iraqw Marriage Rituals	SHOHEI WADA
		Territorial Structure of the Swahili Concept and Social Function of the Swahili Group	SHUN'YA HINO
		"The Wood Ibises": a Fulße Mbooku Poem	PAUL KAZUHISA EGUCHI
		The Hausa Language in the Blue Nile Area	SHUJI MATSUSHITA
		The Agriculture Complex and Etnic Identity of the Duru	NOBUYUKI HATA
		L'Enfant et Le Lionceau: Etude Comparative de Contes Peul et Haoussa	RYO OGAWA
		Hunting Life of the Bambote: An Anthropological Study of Hunter-gatherers in a Wooded Savanna	HIDEAKI TERASHIMA
1980年10月	No.7 The Galela of Halmahera: A Preliminary Survey	Limau Village and Its Settingv	NAOMICHI ISHIGE
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		Time Reckoning	SHUJI YOSHIDA
		Folk Classification of the Sago Palm (Metroxylon spp.) among the Galela	SHUJI YOSHIDA
		Cultivated Bananas among the Galela	SHUJI YOSHIDA
		Agriculture	KOMEI SASAKI
		An Analysis of Species of Cultivated Millet Collected in Halmahera	SADAO SAKAMOTO, MIKIO KIMATA, MAKOTO KAWASE
		Sago Production	NAOMICHI ISHIGE
		Fishing	OSAMU OGO
		Hunting	NAOMICHI ISHIGE
		The Preparation and Origin of Galela Food	NAOMICHI ISHIGE
		Social Organization and Rites of Passage	KAZUKO MATSUZAWA
		The Traditional Spirit World	NAOMICHI ISHIGE
		Housing, Household Economy and Material Culture	NAOMICHI ISHIGE
		Correspondence of Consonants in North Halmahera Languages and the Conservation of Archaic Sounds in Galela	YUITI WADA
1981年3月	No.8 Chipewyan Ecology: Group Structure and Caribou Hunting System	I. INTRODUCTION	Takashi Irimoto
		II. POLITICAL AND ECONOMIC STRUCTURE: PAST AND PRESENT	Takashi Irimoto
		III. NATURAL ENVIROMENT: CARIBOU, MOOSE AND FISH ECOLOGY	Takashi Irimoto
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		V. SUBSISTENCE UNITS: DOMESTIC UNIT AND HUNTING UNIT	Takashi Irimoto
		VI. PATTERN OF SEASONAL MOVEMENT	Takashi Irimoto
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		Keynote Address	KOMEI SASAKI
		Complexity among Great Basin Shoshoneans: The World's Least Affluent Hunter-Gatherers?	DAVID HURST THOMAS
		Land Use and Organizational Complexity among Foragers of Northwestern North America	RANDALL F. SCHALK
		The Carrying Capacity of Hunter-Gatherers	M. A. BAUMHOFF
		A Quantitative Study of Wild Food Resources: An Example from Hida	SHUZO KOYAMA
		Nut Gathering and Processing Methods in Traditional Japanese Villages	TOSHIO MATSUYAMA
		Riverine Fisheries in Nineteenth Century Hida	TOMOYA AKIMICHI
		Contemporary Incipient and Swidden Cultivation in the Philippines	JESUS T. PERALTA
		The Affluent Foragers in the Coastal Areas of China: Extrapolation from Evidence on Transition to Agriculture	K. C. CHANG
		A Jomon Shellmound Database	AKIFUMI OIKAWA & SHUZO KOYAMA
		Evidence of Plant Cultivation in Jomon Japan: Some Implications	YOSHINOBU KOTANI
		Maritime Adaptation of Prehistoric Hunter-Gatherers and Their Transition to Agriculture in Japan	TAKERU AKAZAWA
		The Last 10,000 years in Japan and Eastern North America: Parallels in Environment, Economic Adaptation, Growth of Societal Complexity and the Adoption of Agriculture	C. MELVIN AIKENS
		Pacific Coast Foragers: AMuent or Overcrowded?	MARK N. COHEN
1982年3月	No.10 El Hombre y su Ambiente en los Andes Centrales	Introducción	LUIS MILLONES y HIROYASU TOMOEDA
		Tiempo y Espacio en la Estrategia de Subsistencia Andina: Un Caso en las Vertientes Orientales Sud-Peruanas	ALEJANDRO CAMINO D. C.
		A Food Production System in the Southern Central Andes	NORIO YAMAMOTO
		Causas que Originaron la Actual Distribución Espacial de las Alpacas y Llamas	JORGE A. FLORES OCHOA
		Dinamismo Inter-regional en los Andes Centrales	SHOZO MASUDA
		Relación entre Grupos Etnicos de la Sierra Sur y la Costa: Continuidades y Cambios	FRANKLIN PEASE G. Y.
		Retainers of the Lords or Merchants: A Case on Mistaken Identity?	SUSAN RAMIREZ-HORTON
		Horizontal Archipelago and Coast-Highland Interaction in North Peru: Archaeological Models	IZUMI SHIMADA
		Una Perspectiva Prehistórica de la Utilización Ambiental en la Sierra Nor-Central de los Andes Centrales	YOSHIO ONUKI
		Brujería de la Costa/Brujería de la Sierra: Estudio Comparativo de Dos Complejos Religiosos en el Area Andina	LUIS MILLONES
		Folklore Andino y Mitología Amazónica: Las Plantas Cultivadas y la Muerte en el Pensamiento Andino	HIROYASU TOMOEDA

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		Some Reflections on Family and Religion in East Asia	M. SPIRO
		Korean Shamanism: Women's Rites and a Chinese Comparison	L. KENDALL
		Spirit Possession as an Indigenous Religion in Japan and Okinawa	K. SASAKI
		Elite and Folk: Comments on the Two-Tiered Theory	L. LANCASTER
		The Taoist Priesthood: From Tsai-chiato Ch'u-chia	M. OZAKI
		On Neo-Confucianism and Human-Relatedness	W. M. TU
		Confucian Thought during the Tokugawa Period	M. BITO
		Buddhism and Family in East Asia	L. LANCASTER
		Founder Worship in Kamakura Buddhism	M. FUJII
		The "Religious Family" among the Chinese of Central Taiwan	M. SUENARI
		Family and Religion in Traditional and Contemporary Korea	K. K. LEE
		Ancestor Worship in Contemporary Japan: Continuity and Change	K. MORIOKA
		Family and Interpersonal Relationships in Early Japan	T. SOFU
1984年3月	No.12 Under Mt. Zempoaltépetl: Highland Mixe Society and Ritual	Maternal Authority in the Japanese Family	M. TANAKA
		Religion and Socialization of Women in Korea	H. C. KOH
		1. Mixe Highlands and the Outside World	Etsuko Kuroda
		2. Historical Background	Etsuko Kuroda
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		4. Civil and Religious Organizations	Etsuko Kuroda
		5. Classification of Rituals	Etsuko Kuroda
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1984年3月	No.13 History and Peasant Consciousness in South East Asia	9. Preeminence of the Civil Organization and Transformation of the Mayordomías	Etsuko Kuroda
		10. Changes in Rituals	Etsuko Kuroda
		Limits of Ideological Domination and the Formation of Social Consciousness	ANDREW TURTON
		Ideological Practice in Peasant Rebellions: Siam at the Turn of the Twentieth Century	SHIGEHARU TANABE
		The Ideology of 'Holy Men' Revolts in North East Thailand	CHATTHIP NARTSUPHA
		Investigating Peasant Consciousness in North East Thailand	ZAWAWI IBRAHIM
		History According to Winners and Losers	JAMES C. SCOTT
		Transformations of Iban Social Consciousness	MOTOMITSU UCHIBORI
		Cognition of Time, Change and Social Identity: Kalinga History and Historical Consciousness	ESTEBAN MAGANNON
		The Dynamics of Subsistence Economy in West Sumatra	AKIRA OKI
		Peasant Political Consciousness in West Sumatra: A Reanalysis of the Communist Uprising of 1927	JOEL S. KAHN
		The Jago in Colonial Java, Ambivalent Champion of the People	ONGHOKHAM
		State, Village and Vagabonds: Vietnamese Rural Society and the Phan Bá Vành Rebellion	MASAYA SHIRAISHI
		Rebellion and Peasant Consciousness in the Edo Period	YOSHIO YASUMURA

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		Glossary	N. NAGASHIMA
		Chapter 1 Questionnarie	C. OGYŪ and K. SUGIYAMA
		Chapter 2 Names and Maps of Samples	S. IZUMI, C. OGYŪ, K. SUGIYAMA, H.TOMOEDA and N. NAGASHIMA
		Chapter 3 Codes for Tables of Chapter 4	S. IZUMI, C. OGYŪ, K. SUGIYAMA, H.TOMOEDA and N. NAGASHIMA
		Chapter 4 Table of Cod d Results of the Questionnaire	S. IZUMI, C. OGYŪ, K. SUGIYAMA, H.TOMOEDA and N. NAGASHIMA
		Chapter 5 Distribution Maps of Selected Items	S. IZUMI, C. OGYŪ, K. SUGIYAMA, H.TOMOEDA and N. NAGASHIMA
		Chapter 6 Regional Types of Japanese Culture	S. IZUMI, C. OGYŪ, K. SUGIYAMA, H.TOMOEDA and N. NAGASHIMA
		Chapter 7 Regional Differences in Japanese Culture	N. NAGASHIMA
Chapter 8 Prerequisites to the Determination of Culture Areas of Japan	T. ŌBAYASHI		
Conclusion	N. NAGASHIMA		
1984年8月	No.15 Africa 3	Fish as “Primitive Money”: Barter Markets of the Songola	YUJI ANKEI
		Nyindu Culture and the Planet World: The Dynamic Relationship between the Knowledge on Plant Use and the Change in House From	TAKAKO YAMADA
		Ukuu Ritual: Death and Sexuality among the Kamba	FUJIKO UEDA
		On the Nature of the Accent of Kamba Nouns	YASUTOSHI YUKAWA
		The Womens’s Self-help Association Movement among the Kipsigis of Kenya	TORU KOMMA
		Female Initiation Rites of the Iraqw and the Gorowa	SHOHEI WADA
		“Let us insult Pella”: a Fulbe MbookuPoem	PAUL KAZUHISA EGIUCHI
		The Pottery-forming Techniques in Bamessing and Vicinity, West Cameroon	JUN MORI
		The Signification and Role of Royal Symbols on Grassfields Politics	SOH BEJENG PIUS
		Dynamique politique des Etats traditionnels sous l’Indirect Rule: du pouvoir à l’autorité —étude de cas du Lamidat de Rey-Bouba—	YOSHIHITO SHIMADA
1984年12月	No.16 Japanese Civilization in the Modern World: Life and Society	KYENOTE ADDRESS: JAPANESE CIVILIZATION IN THE MODERN WORLD	Tadao UMESAO
		THE SETSUYŌSHŪ AND JAPANESE CIVILIZATION	Toshio YOKOYAMA
		A CONCRETE HOLISTIC APPROACH TO THE STUDY OF JAPANESE CULTURE: AN EXAMPLE OF CIVILIZATION STUDIES	Josef KREINER
		THE FAMILY AS A CONSTITUTIVE EKEMENT OF JAOANESE CIVILIZATION	Sepp LINHART
		CIVILIZATION AND CULTURE: JAPAN IN SEARCH OF IDENTITY	Harumi BEFU
		CIVILIZATION WITHOUT MODELS	Naomichi ISHIGE
		THE STRUCTURE AND TRANSFORMATION OF RELIGION IN MODERN JAPAN: IN SERCH OF A CIVILIZATIONSTUDIES PERSPECTIVE	Hirochika NAKAMAKI
		JAPANESE RELIGIOUS ATTITUDES FROM THE STANDPOINT OF THE COMPARATIVE STUDY OF CIVILIZATIONS	Robert J. SMITH
		THE HISTORY OF JAPANESE CIVILIZATION THROUGH AESTHETIC PURSUIT	Takeshi MORIYA
		THE FIRST SYMPOSIUM ON CIVILIZATION STUDIES	Josef KREINER

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1984年11月	No.17 Maritime Institutions in the Western Pacific	Sea Tenure in Tokugawa Japan: The Case of Fukuoka Domain	ARNE KALLAND
		The Historical Development of Territorial Rights and Fishery Regulations in Okinawan Inshore Waters	TOMOYA AKIMICHI and KENNETH RUDDLE
		Territorial Regulation in the Small-Scale Fisheries of Itoman, Okinawa	TOMOYA AKIMICHI
		The Comparative Ecology of Subsistence and Commercial Fishing in Southwestern Japan, with Special Reference to Maritime Institutions	RYUTARO OHTSUKA and YUKIKO KUCHIKURA
		The Evolution of Joint Fisheries Rights and Village Community Structure on Lake Biwa, Japan	YUKIKO KADA
		The Seven Greatest Fisheries Incidents in Japan	YOSHIAKI MATSUDA and YOSHIYUKI KANEDA
		Fisheries Cooperatives in Southeast Asia, an Institutional Perspective	TERUJI SAKIYAMA
		Social Organaization and Types of Sea Tenure in Micronesia	KEN-ICHI SUDO
		Aboriginal Claims to Coastal Waters in North-eastern Arnhem Land, Northern Australia	STEPHEN DAVIS
		Traditional Sea Rights in the Torres Strait Islands, with Emphasis on Murray Island	R. E. JHANNES and J. W. MACFARLANE
		Do Traditional Marine "Reserves" Conserve? A View of Indonesian and New Guinean Evidence	NICHOLAS V. C. POLUNIN
		Investigating Territorial Use Rights among Fishermen	RICHARD B. POLLANC
1986年3月	No.18 The Encounter of Persia with China: Research into Cultural Contacts Based on Fifteenth Century Persian Pictorial Materials	Defending Customary Inshore Sea Rights	JOHN C. CORDELL
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1986年3月	No.19 Japanese Civilization in the Modern World II: Cities and Urbanizatio	KEYNOTE ADDRESS: THE METHODOLOGY OF THE COMPARATIVE STUDY OF CIVILIZATION	Tadao UMESAO
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		CITY AND COUNTRY IN ENGLAND AND JAPAN: RUS IN URBE VERSUS KYÔ NI INAKA ARI	Henry D. SMITH II
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		METROPOLITAN NEIGHBORHOODS IN JAPAN AND THE WEST: NESTED SYSTEMS VERSUS AXIAL SYSTEMS	Kunihiro NARUMI
		BLACKBURAN AND KISHIWADA: PROLETARIAN TOWNS AND MIDDLE-CLASS TOWNS	Ronald DORE
		FOREIGN WORKERS IN CITIES: ACOMPARISONOF PARIS AND OSAKA	Ryo OGAWA
		RURAL URBANIZATION IN JAPAN AND SOVIET ARMENIA	Serghi A. ARUTIUNOV
1987年2月	No.20 Toward a Computer Ethnology	Computer Ethnology: A View from Human Sciences	JOSEPH RABEN
		Computers in Ethnological Studies: As a Tool and an Object	SHIGEHARUSUGITA
		Computer Applications in the Human Sciences in Norway: Past JOSTEIN H. HAUGEExperience and Future Expectations	JOSTEIN H. HAUGE
		Knowledge Base or Database? Computer Applications in Ethnology	LOUIS D. BURNARD
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		Image Processing and Computer Graphics in the Human Sciences	KOZABURO HACHIMURA
		Visual Information Retrieval System for Ethnological Research	MASATOSHI KUBO
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		Ethnologists and Programming	YASUNORI YAMAMOTO

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		East-West Cultural Exchanges in the Western Carolines	OSAMU SAKIYAMA
		Aspectual Systems of Trukese and Ponapean	HIROSHI SUGITA
		Nuturaung in Matrilineal Society: A Case Study of Satawal Island	KEN-ICHI SUDO
		Females Bear Men, Land and Eterekes: Paternal Nature and Symbolic Female Roles on Truk	TOSHIMITSU KAWAI
		Feasting ad a Socio-Political Process of Chieftainship on Ponape, Eastern Carolines	AKITOSHI SHIMIZU
		Political Structure and Formation of Communication Channels on Yap Island: A Case Study of the Fanif District	IWAO USHIJIMA
		The Territorial Organization of Faleata: A Case Study of the Title System in Samoan Society	MATORI YAMAMOTO
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		Classification and Contexts: Food Categories on Satawalese Culture	TOYAMA AKIMICHI
		Construction Techniques and Traditional Architectural Knowledge on Elato Atoll, Caroline Islunds	SHIGENOBU SUGITO
		"Woman" as an Image of Fear: A Comparison of 'Vagina Dentata' and 'Female Folktales'	KAZUHIKO KOMATSU
		Gods of the Modekngei Religion in Belau	MACHIKO AOYAGI
		The Reception of Christianity on Ponape	KAZUYOSHI NAKAYAMA
1988年3月	No.22 The Hanunoo-Mangyan: Society, Religion and Law among a Mountain People of Mindoro Island, Philippines	Micronesian Ethnological Studies in Japan, 1884-1986	EIKICHI ISHIKAWA, IWAO USHIJIMA
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		ETHICAL AND PRACTICAL CONSIDERATIONS IN CONSERVING ETHNOGRAPHIC MUSEUM OBJECTS	Carolyn L. ROSE
		CASE STUDY: MATERIALS AND DISFIGURATION OF ETHNOGRAPHIC OBJECTS	Tsuneyuki MORITA
		ETHNOGRAPHIC COLLECTIONS: CASE STUDIES IN THE CONSERVATION OF MOISTURE-SENSITIVE AND FRAGILE MATERIALS	Sue WALSTON, Karen COOTE and David HORTON-JAMES
		CONSERVATION OF FOLK MATERIALS: DESALINATION AND OTHER TREATMENTS	Fumitake MASUZAWA
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		CLIMATES THAT CAUSE FROST SHATTERING OF STONE OBJECTS	Sadatoshi MIURA, Tadateru NISHIURA and Masami FUKUDA
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		PROFESSIONAL TRAINING AS AN ETHNOGRAPHICAL MUSEUM CONSERVATOR FOR LIBERAL ARTS STUDENTS	Ryuitiro SUGISITA
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		Ethnographies on the Airwaves: the Presentation of Anthropology on American, British and Japanese Television	FAYE GINSBURG
		Ethnographic Film-Making for Japanese Television	YASUKO ICHIOKA
		A New Dimension of Ethnographic Image and Sound Communication	TSUTOMU OOHASHI
		Ethnological and Anthropological Film: Production, Distribution and Consumption	ANTONIO MARAZZI
		The Situation of Visual Anthropology in Japanese Universities	IWAO USHIJIMA
		Use of Anthropological Films for College Education through Television	TAKAO SOFUE
		Film in Anthropological Research	TIMOTHY ASCH and PATSY ASCH
		Basic Problems in Developing Film Ethnography	YASUHIRO OMORI
		Ethnographic Filming and the Development of Anthropological Theory	PAUL HOCKINGS
		Our Totemic Ancestors and Crazy Masters	JEAN ROUCH
1989年12月	No.25 Japanese Civilization in the Modern World III: Administrative Organizations	THE STUDY OF CIVILIZATION AND THE STUDY OF JAPAN	UMESAO Tadao
		BUREAUCRACY AND ARMY IN TOKUGAWA JAPAN	FUJII Jōji
		THE EMULATION OF WESTERN ORGANIZATIONAL PATTERNS IN MEIJI JAPAN	D. Eleanor WESTNEY
		WEBERIAN BUREAUCRACY IN JAPANESE CIVILIZATION — A REVISIONIST PROPOSAL—	Harumi BEFU
		ACOMPARATIVE STUDY OF ADMINISTRATIVE ORGANIZATION IN JAPAN AND CHINA	Kurt W. RADTKE
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		CIVIL AND MILITARY ADMINISTRATION: GOVERNMENT STRUCTURE IN PRE-MODERN KOREA	KIM Taik-kyoo
		RULING SYSTEMS IN NOMADIC STATES	MATSUBARA Masatake
		THE GOVERNANCE STRUCTURE OF THE OTTOMAN EMPIRE: A COMPARATIVE HISTORICAL ANALYSIS	SUZUKI Tadashi
		THE ECONOMICS OF ADMINISTRATION: ON OWNERSHIP AND GOVERNANCE	HATA Nobuyuki
		CONCEPTS OF STATES AND POLITICAL RULE IN SOUTHEAST ASIA	YANO Toru
1989年12月	No.26 Japanese Civilization in the Modern World IV: Economic Institutions	KEYNOTE ADDRESS: THE METHODOLOGY OF THE COMPARATIVE STUDY OF CIVILIZATION	Tadao UMESAO
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		BUDDHIST TRIAD ICON IN GANDHARA:ITS SPREAD EASTWARD AND TRANSFORMATION	HIGASHIYAMA Kengo
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		INTERACTION OF AN UNKNOWN HILL PEOPLE IN NORTHWESTERN THAILAND WITH THE ANCIENT TRADE ALONG SILK ROAD	Sumitr PITIPHAT
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		A Perspective on India's Composite Culture—By Way of Introduction	Yasuhiko Nagano
		Regional Variations in the Marriage Network and Dowry System—A Study of Unity and Diversity in Indian Civilization	Paul P.Karan and Shigeru Iijima
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		Resultados de las Excavaciones en Kuntu Wasi,Cajamarca	Yasutake Kato
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		A COMPARATIVE ANALYSIS OF THE TOURIST INDUSTRY	KANZAKI Noritake
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		Sino-Tibetan Palatal SuMxes Revisited	James A. Matisoff
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		Cultivation Strategy and Historical Change of Sorghum Varieties in the Hoor of Southwestern Ethiopia	Yukio Miyawaki
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		The languages of Manchuria in today's China	JUHA JANHUNEN
		State languages as a challenge to ethnicity in the Sami Land	NILSIVIND HELANDER
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1998年3月	No.46 Japanese Civilization in the Modern World: X —Technology—	Keynote Address: Technology in the Comparative Study of Civilizations	Tadao Umesao
		The Sections of Contemporary Technological Society	Shigeharu Sugita
		A Categorization of Technology and the History of Japanese Modern Technology	Hideto Nakajima
		Paradigms of Modern Technology Reserch -On the Multiplicity of Dimensions and Meanings in the Sociotechnical Systems-	Robert Horres
		Science and Technology as Cognitive Domains in Japan -A Comparative erspective-	James R.Bartholomew
		Technology and Social Systems -Civilizations and Social and Cultural Characteristics of Technology-	Oita Akira
		A case of "Faired" Technology Transfer -Land Survey Technology in Early Modern Japan-	Philip C.Brown
		Comparative Perspectives upon the Introduction of Western Steamship Technology to Japan and China	Roger Greatrex
		The Way Japan Jointed Mechanized Civilization	Toru Takamatsu
		Production Technology: Set and Units -Mass Production Systems in Traditional Japanese Handicraft Manufacturing and the Contemporary Assemblage Industry	Tsuneyuki Morita
1998年3月	No.47 Fringe Area of Highlands in Papua New Guinea	The Industrial Revolution and Technological Civilization	Toshio Kusamitsu
		Introduction: Fringe Area of Highlands in Papua New Guinea	Yukio Toyoda
		Sound of Bamboo as Talk of Spirit: Social Meaning of Sound among the Waxeï People in the East Sepik Hills	Yoichi Yamada
		Migration and Shifting Settlement Patterns among the Kapriman People of East Sepik Province, Papua New Guinea	Keichi Kumagai
		To Which Bird Do You Belong?: Totemic Belief among the Mali, Papua New Guinea	Yukio Toyoda
		Pigs, Two Women and an Island: A Reality of Subsistence in Bahinemo Mythology	Ippeï Kawasaki
		We Are One Flesh: Unity and Migration of the Yabio	Hisafumi Saito
		Numeral Classifiers among the May River Iwam	Shuji Yoshida
		Who Manages Disputes?: Introduced Courts among the Fasu, Papua New Guinea	Hiroyuki Kurita
		Pig and Man in Papuan Societies: Two Cases from the Seltaman of the Fringe Highlands and the Gidra of the Lowland	Tomoya Akimichi
1998年6月	No.48 Japanese Anthropologists and Malaysian Society: Contributions to Malaysian Ethnography	Nurturing Malaysian Studies in Japan through Anthropology	Shamsul A.B.
		A Study of a Matrilineal Villages in Negeri Sembilan, Malaysia	Kuwahara Sueo
		Reconsidering Malay Islam as a System of Meaning in Social Reality	Tawada Hiroshi
		A Benevolent Protector or a Failed Exploiter? An Examination of Local Response to Agro-Economic Policies under the Second Rajah, Charles Brooke (1868-1917) of Sarawak	Ishikawa Noboru
		The Revival of Myth in a Modern Context: Reflections on an Episode among the Murut of Sabah, East Malaysia	Uesugi Tomiyuki
		Postscript: Japanese Anthropological Scholarship in Malaysia	Tachimoto Maeda Narifumi
		Selected Bibliography of Works by Japanese Scholars on Malaysian Societies since the 1960s	Uesugi Tomiyuki

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1998年9月	No.49 The Anthropology of Korea: East Asian Perspectives	Introduction	SHIMA Mutsuhiko and Roger L. JANELLI
		The Persistence of Korean Family Norms in a Confucian State: An Analysis of Eighteenth-Century Criminal Cases	Hesung Chun KOH
		Retrieving the Past with Genealogies	SHIMA Mutsuhiko
		The Confucian Construction of a Cultural Community in Contemporary South Korea	KIM Kwang-ok
		Belief in Malevolent Spirits	CH'OE Kil-song
		Social Change and Christianity in Modern South Korean Society	HIDEMURA Kenji
		Community and Kinship in a Southern Korean Village	YOO Myung-ki
		Unilateral Kindred: A Reconsideration in East Asian Societies	SUENARI Michio
		Coordination and Brokerage: Leadership in Community Development in Rural Korea	ITO Abito
		The Genealogy of "Making Harmony" among Co-Workers of a South Korean Conglomerate	Roger L. JANELLI and Dawnhee YIM
		Aspects of Yangbanization	ASAKURA Toshio
		Yangbanization in Comparative Perspective: The View from South China	James L. WATSON
1999年3月	No.50 Living with Śakti : Gender, Sexuality and Religion in South Asia	Introduction: Writing on Gender, Sexuality and Religion in South Asia	Masakazu Tanaka
		Hindu Thinking on Śakti: A Historical Perspective	Musashi Tachikawa
		The Autumn Goddess Festival: Described in the Purāṇas	Shingo Einoo
		The Warrior Goddess in the Devīmāhātmya	Yuko Yokochi
		The Navarātri Festival in Chidambaram, South India	Masakazu Tanaka
		The Transformation of Śakti: Gender and Sexuality in the Festival of Goddess Ramachandi	Akio Tanabe
		The Mariāi Village Festival in Maharashtra	Timothy Fitzgerald
		Women and Tradition in India: Construction of Subjectivity and Control of Female Sexuality in the Ritual of First Menstruation	Yumiko Tokita-Tanabe
		Rethinking the Ambiguous Character of Hindu Women	Yasumasa Sekine
2000年3月	No.51 Japanese Civilization in the Modern World: XVI Nation-State and Empire	Rituals, Service Castes, and Women: Rites of Passage and the Conception of Auspiciousness and Inauspiciousness in Northern India	Yuko Yagi
		KEYNOTE ADDRESS: COMPARETIVE STUDIES OF CIVILIZATION WITH REGARD TO THE FORMATION AND trANSFORMATION OF THE NATION-STATE	UMESAO Tadao
		THE EVOLVING MEIJI STATE: ITS DUAL CHARACTER AS A NATION-STATE AND COLONIAL EMPIRE	YAMAMURO Shin'ichi
		CHINESE NATIONALISM AND MODERN JAPAN: IMITATION AND RESISTANCE IN THE FORMATION OF NATIONAL SUBJECTS	MURATA Yujiro
		HISTORY AND THE NATION IN NINETEENTH-CENTURY JAPAN AND GERMANY	Margaret MEHL
		POLITICS, RELIGION, AND NATIONAL INTEGRATION IN WILHELMINE GERMANY AND MEIJI JAPAN: A COMPARATIVE VIEW ON THE KULTURKAMPF AND THE "PERSECUTION OF BUDDHISM"	Peter KLEINEN
		NATION-STATE, EMPIRE, AND ARMY: THE CASE OF MEIJI JAPAN	KURIMOTO Eisei
		STATUS AND ETHNICITY IN THE MAKING OF THE NATION-STATE: LOOKING FOR THE "MIDDLE GROUND" IN HOKKAIDO	David L. HOWELL
		"SPY": MOBILIZATION AND IDENTITY IN WARTIME OKINAWA	TOMIYAMA Ichiro
		THE MASCULINIST BONDS OF NATION AND EMPIRE: THE DISCOURSE ON KOREAN "JAPANESE" SOLDIERS IN THE ASIA PACIFIC WAR	Takashi FUJITANI

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		MECHANISMS AND SYSTEMS SURROUNDING EDO PERIOD PUBLISHING	KONTA Yozo
		JAPAN'S MODERN POSTAL SERVICE AS A REORGANIZATION OF THE EARLY MODERN POST-STATION SYSTEM	ABE Akio
		THE DEVELOPMENT OF THE INFORMATION AND COMMUNICATION SYSTEMS IN GERMANY AND JAPAN UP TO THE END OF THE NINETEENTH CENTURY	Gunther DISTELRATH
		GERMAN-JAPANESE COOPERATION IN THE JAPANESE TELECOMMUNICATION INDUSTRY -THE CASE OF SIEMENS, FUJI ELECTRIC AND FUJITSU-	Edzard JANSSEN
		FROM ACTIVE ENTHUSIASTS TO PASSIVE LISTENERS -RADIO, THE STATE AND THE TRASFORMATION OF THE WIRESELL IMAGINATION-	MIZUKOSHI Shin
		FROM FILM TO VIDEO -HOW JAPANESE TV FOUND ITS NICHE IN THE SOCIETY OF VISUAL MEDIA-	KUBO Masatoshi
		THE SPIRIT AND SPECTACLE OF SCHOOL BASEBALL -MASS MEDIA, STATEMAKING, AND "EDU-TAINMENT" IN JAPAN, 1905-1935-	William W. KELLY
2000年9月	No.53 The Social Economy of Sharing: Resource Allocation and Modern Hunter-Gatherers	SYNTONY, DISTONY, VIRTUAL SISTERHOOD, AND MULTIPLYING ANONYMOUS PERSONALITIES -INVISIBLE PSEUDO-KINSHIP STRUCTURES THROUGH MOBILE MEDIA TERMINAL'S LITERACY-	FUJIMOTO Ken'ichi
		Preface	SHUZO KOYAMA and JIRO TANAKA
		Introduction: Social Economy of Modern Hunter-Gatherers: Traditional Subsistence, New Resources	GEORGE W. WENZEL, GRETE HOVELSRUD-BRODA and NOBUHIRO KISHIGAMI
		Forager Food Sharing Economy: Transfers and Exchanges	POBERT C. HUNT
		It's Good to Know Who Your Relatives Are but We Were Taught to Share with Everybody: Shares and Sharing among Inupiaq Households	BARBARA BODENHORN
		Sharing, Money, and Modern Inuit Subsistence: Obligation and Reciprocity at Clyde River, Nunavut	GEORGE W. WENZEL
		Economies and Personhood: Demand Sharing among the Wiradjuri of New South Wales	GAYNOR MACDONALD
		Monkey's Thigh is the Shaman's Meat: Ideologies of Sharing among the Raute of Nepal	ANA FORTIER
		The Aka and Baka: Food Sharing Among Two Central Africa Hunter-Gatherer Groups	KOICHI KITANISHI
		Contemporary Inuit Food Sharing and Hunter Support Program of Nunavik, Canada	NOBUHIRO KISHIGAMI
2001年3月	No.54 Japanese Civilization in the Modern World: XVII Collection and Representation	"Sharing", Transfers, Transactions and the Concept of Generalized Reciprocity	GRETE HOVELSRUD-BRODA
		KEYNOTE ADDRESS: THE COMPARATIVE STUDY OF COLLECTION AND REPRESENTATION	UMESAO Tadao
		PLANT HUNTERS AND JAPAN: Plants, Collection, and Exhibition	SHIRAHATA Yozaburo
		PLANT COLLECTION AND THE HISTORY OF JAPAN IN EIGHTEENTH-CENTURY LONDON	Timon SCREECH
		THE COMPOSITION OF THE SIEBOLD COLLECTION IN THE NATIONAL MUSEUM OF ETHNOLOGY IN LEIDEN	Ken VOS
		FROM "COLLECTION ROYALE" TO "COLLECTION PUVLIQUE": The Formation of The Louvre	NISHINO Yoshiaki
		JAPAN AT THE EXHIBITION, 1867-1877: From Representation to Practice	Angus LOCKYER
		"TOHAKU" AND "MINPAKU" WITHIN THE HISTORY OF MODERN JAPANESE CIVILIZATION: Museum Collections in Modern Japan	YOSHIDA Kenji
		THE TEA CEREMONY AND COLLECTION: The Prehistory of Private Art Museums	KUMAKURA Isao
		FORM WEAPON TO WORK OF ART: "Sword Hunts" in Modern Japan	KINOSHITA Naoyuki
		POSTMODERNISM AND THE SYMBOLS OF HISTORY: The Relationship Between Collection, Display, and Materials in The Hiroshima Peace Memorial Museum and The Museum of Kamigata Performing Arts	YONEYAMA Lisa

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2001年3月	No.55 Cultural Change in the Arab World	Thesaqiya, thelyre, and theqasida: A Sketch of the Egyptian Soundscape	Nobuo MIZUNO
		Bedouin Society in the Sinai Peninsula	Masaki HORIUCHI
		Arab under Japanese Occupation: A Preliminary Overview	Kazuhiro ARAI
		On the Coins Found at al-Fustat	Mutsuo KAWATOKO
		The Classification and Chronology of the Islamic Glass Bracelets from al-Tur, Sinai	Yoko SHINDO
		The Illustration of the Old Man of the Sea and the Story of Sindbad the Sailor: Its Iconography and Legendary Background	Kazue KOBAYASHI
		Gender Ideology of Islam and Womens's Public Participation in North Africa	Masato IIZUKA
		Language Nationalism and Consciousness in the Arab World	Tetsuo NISHIO
		The Desert as a Realm of Unbound Passion: Love and Madness in the Tale of Layla and Majnum	Yuriko YAMANAKA
2001年3月	No.56 Identity and Gender in Hunting and Gathering Societies: Papers presented at the Eighth International Conference on Hunting and Gathering Societies(CHAGS 8) National Museum of Ethnology, October 1998	Description of Structure of the Folktale: Using a Bioinformatics Multiple Alignment Program	Jun'ichi ODA
		Preface	Syuzo Koyama and Jiro Tanaka
		General Introduction	Ian Keen and Takako Yamada
		Introduction to Part I	Ian Keen
		Religious and ethnic identity among the Khanty: processes of change	Elena Glavatskaia
		Autonomy by default versus popular participation: the paliyans of South India and the proposed Pains Hills Sanctuary	Christer Norstom
		Ethnicity in the making: the Tlingits of south-east Alaska on the eve of the 21st century	Victor Shnirelman
		Presenting unity, performing diversity: identity negotiations in Sto:lo territory	Lisa Hiwasaki
		Hunting as a symbol of cultural tradition: the cultural meaning of subsistence activities among Athabaskan Gwich'in society of northern Alaska	Toshiaki Inoue
		Native American identity: liminality and mediation; James Welch and the contemporary Native American novel	Will Karkavelas
		Voice, narrative and dialogue: the persistence of hunter-gatherer discourse in North America	Robin Ridington
		About Aboriginality: questions for the uninitiated	Russell Taylor
		Denendeh: anthropologists, politics and ethnicity in the reorganization of the Canadian Northwest Territories	Jean-Guy A. Goulet
		Theories of Aboriginal cultural continuity and Native Title applications in Australia	Ian Keen
		Constructions of Identity	Takako Yamada
		The folk-interpretation of human reproduction among Gui and Gana and its implications for father-child relations	Kaoru Imamura
		Gender politics in the socio-economic organization of contemporary foragers: a case study from India	Zubeeda Banu Quraishy
		Gender/Power: a view from the 'outside'	Sita Venkateswar
		Mansi female culture: rules of behavior	Elena G. Fedorova
		Gender and culture revitalization movements among the Ainu	Takako Yamada
2001年10月	No.57 The Value of the Past: Myths, Identity and Politics in Transcaucasia	PART I THE ARMENIAN-AZERI CONFRONTATION	Victor A. SHNIRELMAN
		PART II THE GEORGIAN-ABKHAZIAN CONFLICT	Victor A. SHNIRELMAN
		PART III THROWN OVER THE RIDGE	Victor A. SHNIRELMAN
		CONCLUSIONS: ETHNOCENTRISM AND THE BREAKUP OF THE SOVIET UNION	Victor A. SHNIRELMAN

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		Chapter 1 General Description of Xiao County and Lijialou	Min Han
		Chapter 2 The Li Lineage in the Late Imperial Period between 1369 and 1911	Min Han
		Chapter 3 Social Change during the Republican Period between 1912 and 1949	Min Han
		Chapter 4 Socialist Collectivization in Rural China	Min Han
		Chapter 5 Lijialou under the Responsibility System	Min Han
		Chapter 6 Gender, Marriage and Affines	Min Han
		Chapter 7 The Growth of Christianity in Northern Anhui	Min Han
		Chapter 8 The Revival of Rituals, and Reconstruction of Agnatic and Affinal Networks	Min Han
		Conclusion	Min Han
2001年12月	No.59 Parks, Property, and Power: Managing Hunting Practice and Identity within State Policy Regimes: Papers Presented at the Eighth International Conference on Hunting and Gathering Societies (CHAGS 8) National Museum of Ethnology, Osaka, October 1998	Preface	Shuzo Koyama and Jiro Tanaka
		1 Introduction: Hunting Culture and Mining Knowledge	David G. Anderson and Kazunobu Ikeya
		2 Hunting Caribou and Hunting Tradition: Aboriginal Identity and Economy in Canada and Siberia	David G. Anderson
		3 Revitalizing the Relationship between Ainu and Salmon: Salmon Rituals in the Present	Masami Iwasaki-Goodman and Masahiro Nomoto
		4 Land Use and Social Change among the Dolgan and Nganasan of Northern Siberia	John P. Ziker
		5 Some Characteristics of the Tundra Nenets Reindeer Herders of Western Siberia and their Social Adaptation	Atsushi Yoshida
		6 Chukchi Reindeer Grazing and Changes to Grazing Territory in Northern Siberia	Kazunobu Ikeya
		7 Mining, Land Claims and the Negotiation of Indigenous Interests: Research from the Queensland Gulf Country and Pilbara Region of Western Australia	David Trigger and Michael Robinson
		8 Foraging Thai Literary Culture: A Performing Tribe of South Thailand	Nathan Porath
		9 'Hunting is Our Heritage': The Struggle for Hunting and Gathering Rights among the San of Southern Africa	Robert K. Hitchcock
		10 Narratives of Identity and Assertions of Legitimacy: Basarwa in Northern Botswana	Michael Taylor
		11 Some Changes among the San under the Influence of Relocation Plan in Botswana	Kazunobu Ikeya
2002年3月	No.60 Self- and Other-Images of Hunter-Gatherers: Papers Presented at the Eighth International Conference on Hunting and Gathering Societies (CHAGS 8) National Museum of Ethnology, Osaka, October 1998	Preface	SHUZO KOYAMA and JIRO TANAKA
		1 Introduction: Hunting Culture and Mining Knowledge	HENRY STEWART and ALAN BARNARD
		2 The Foraging Mode of Thought	ALAN BARNARD
		3 Cosmology, Belonging and Construction of Community Identity: The Politics of Being Hunter-Gatherers among the Akie-Dorobo of Tanzania	BWIRE KAAARE
		4 Ethno-tourism and the Bushmen	MATHIAS GUENTHER
		5 Travels to Otherness: Whose Identity Do We Want to See?	BARBARA BUNTMAN
		6 Ethnonyms and Images: Genesis of the 'Inuit' and Image Manipulation	HENRY STEWART
		7 Construction of Inuinnaqtun (Real Inuit-way): Self-Image and Everyday Practices in Inuit Society	KEIICHI OMURA
		8 When You Sing It Now, Just Like New: Re-Creation in Native American Narrative Tradition	ROBIN RIDINGTON
		9 Culture Learning of Urban Aboriginals: Background, Characteristics and Implications	SEIJI SUZUKI
		10 Images of Australian Colonialism: Interpretations of the Colonial Landscape by an Aboriginal Historian	MINORU HOKARI
		11 Difference, Representation, Positionality: An Examination of the Politics of Contemporary Ainu Images	TAKASHI KINASE
		12 Images of Jomon Hunter-Gatherers Represented by Japanese Archaeology	HIDEFUMI OGAWA
		13 Anthropology and Anthropocentrism: Images of Hunter-Gatherers, Westerners and the Environment	JUSTIN KENRICK

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		1. RECONSIDERATION OF THEORIES OF POLLUTION Beyond the Orientalistic View	Yasumasa SEKINE
		2. THE PROBLEM IN STUDIES OF "UNTOUCHABLES": Is a Harijan Community Special?	Yasumasa SEKINE
		3. SETTING: Village, Caste and Kinship	Yasumasa SEKINE
		4. "POLLUTION" AND "IMPURITY": Configuration of Folk Conceptions	Yasumasa SEKINE
		5. BLOOD SACRIFICE AND "POLLUTION" IDEOLOGY: The Cults of Village Deities	Yasumasa SEKINE
		6. POLLUTION CENCEPTS MANIPULATED: The Dominant Castes and Harijans	Yasumasa SEKINE
		7. THE SOCIO-ECONOMIC POSITION OF THE PARAIYARS (THE HARIJANS)	Yasumasa SEKINE
		8. FUNERAL RITES: A Caste-based Strategy	Yasumasa SEKINE
		9. THE FESTIVALS OF LINEAGE DEITIES:	Yasumasa SEKINE
		10. THE POLITICS AROUND THE COOPERATIVE SOCIETY: An Individual-based Strategy	Yasumasa SEKINE
		CONCLUSIONS	Yasumasa SEKINE
2002年3月	No.62 The Culture of Association and Associations in Contemporary Japanese Society	Preface	Hirochika NAKAMAKI
		Introduction: Shaen in Contemporary Japanese Society	Hirochika NAKAMAKI
		Comment to Introduction: Memoir on Shaen (Sodality)	Toshinao YONEYAMA
		Deconstructing the Pont des Arts: Why Kyoto Did Not Get Its Parisian Bridge	Christoph BRUMANN
		Voluntary Associations in Japan: A Functional Factor in the System or a Changing Force?	Okpyo MOON
		Civil Society in Japan and Takefu City's Efforts to Involve Citizens in Community Building	Guven P. WITTEVEEN
		Gender and Globalisation: the Japanese diaspora	Junko SAKAI
		The Japanese Association and the Kowloon Club: A Study of the Japanese Community in Singapore from a Comparative Perspective	Wai-Ming Ng, BENJAMIN
		Post-Mortem Identity and Burial Obligation: On Blood Relations, Place Relations, and Associational Relations in the Japanese Community of Singapore	Yun Hui TSU
		Gender and Employment Policy in Japan: The Case of University Graduates	Toshiko Tsukaguchi-Le GRAND
		The Company Funeral as Shaen Culture	Hirochika NAKAMAKI
		The Corporate Culture of a Globalized Japanese New Religion	Wendy A. SMITH

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2003年2月	No.63 Hunter-Gatherers of the North Pacific Rim	1 Introduction: Complex Hunter-Gatherer Studies in Japan and the North Pacific Rim	Junko HABU, James M. SABELLE, Shuzo KOYAMA and Hitomi HONGO
		2 The Evolution of Complex Hunter-Gatherers on the Kodiak Archipelago	Ben FITZHUGH
		3 The Evolution of Collector Systems on the Pacific Coast of Northwest North America	William C. PRENTISS and James C. CHATTERS
		4 Levels of Inequality in the North Pacific Rim: Cultural Logics and Regional Interaction	Peter P. SCHWEITZER
		5 Out of Alaska: Reconstructing the Social Structure of Prehistoric Canadian Thule Culture	James M. SABELLE and George W. WENZEL
		6 An Archaeological Approach to Territoriality and Boundary Defense among Northern California Hunter-Gatherers	Carolyn Dean Kuhn DILLIAN
		7 The Bear-Hunters of the Zhokhov Island, East Russian Arctic	Vladimir PITUL'KO
		8 Okinawa Hunter-Gatherers: The Examination of Hunter-Gatherer Mobility in an Island Context	Hiroto TAKAMIYA
		9 Jomon Culture of Northeastern Japan and the Sannai Maruyama Site	Yasuhiro OKADA
		10 Evidence for Jomon Plant Cultivation Based on DNA Analysis of Chestnut Remains	Yo-Ichiro SATO, Shinsuke YAMANAKA and Mitsuko TAKAHASHI
		11 Pottery Production and Circulation at the Sannai Maruyama Site, Northern Japan: Chemical Evidence from Early and Middle Jomon Pottery	Junko HABU, Mark E. HALL and Masayuki OGASAWARA
		12 Stable Isotope Analysis of Prehistoric Human Bone from the Furuyashiki Site, Kamikita Town, Aomori, Japan: A Pilot Study Report	Brian CHISHOLM and Junko HABU
		13 Komakino Stone Circle and Its Significance for the Study of Jomon Social Structure	Daisei KODAMA
		14 Foragers as Fetish in Modern Japan	Mark J. HUDSON
2003年11月	No.64 Japanese Civilization in the Modern World: XVIII Alcoholic Beverages	1 Keynote Address: Alcoholic Beverages and Civilization	Tadao UMESAO
		2 Structural Characteristics and Modernization of Alcoholic Beverage Production in Japan and China	Shiro HANAI
		3 Transfer of Saké Technology to Korea, Taiwan and China	Hajime YOSHIDA
		4 The Introduction of European Liquor Production to Japan	Shogo ASAI
		5 The Alcoholic Beverages of Bars and Restaurants in 17th - 19th Century Tokyo	Nobutake KANZAKI
		6 Dangerous Pleasure: The Discourse of Drink in Early Modern Japan	Paul SCHALOW
		7 Saké and 'Space Time': Culture, Organization and Drinking in Japanese Firms	Eral BEN-ARI
		8 The Chinese Way of Drinking Alcoholic Beverages	Haruhiko NISHIZAWA
		9 Drinking Customs of the English: From Gin Palaces to Pubs	Kumie INOSE
		10 Alcoholic Beverages and Narcotics in the History of Civilization	Shuji YOSHIDA
2003年12月	No.65 Wartime Japanese Anthropology in Asia and the Pacific	Introduction	Akitoshi SHIMIZU, Jan van Bremen
		Wartime Anthropology: A Global Perspective	Jan van Bremen
		Anthropology and the Wartime Situation of the 1930s and 1940s: Masao OKA, Yoshitaro HIRANO, Eiichiro ISHIDA and Their Negotiations with the Situation	Akitoshi SHIMIZU
		NAKANO Seiichi and Colonial Ethnic Studies	Kevin M. Doak
		Selves and Others in Japanese Anthropology	Teruo SEKIMOTO
		Physical Anthropology in Wartime Japan	Atsushi NOBAYASHI
		Anthropological Studies of the Indigenous Peoples in Sakhalin in Pre-Wartime and Wartime Japan	Shiro SASAKI
		War and Ethnology/Folklore in Colonial Korea: The Case of AKIBA Takashi	CH'OE Kilsung
		For Science, Co-Prosperity, and Love: The Re-imagination of Taiwanese Folklore and Japan's Greater East Asian War	TSU Yun Hui
		Studies of Chinese Peasant Society in Japan: Before and During World War II	NIE Lili
		Colonial Anthropology in the Netherlands and Wartime Anthropology in Japan	MIYAZAKI Koji
		MABUCHI Toichi in Makassar	NAKAO Katsumi
		Resuscitating Nationalism: Brunei under the Japanese Military Administration (1941-1945)	B. A. Hussainmiya

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		Rediscovering an appreciation for Ainu Culture	Mutsuko Nakamoto
		Inheriting Ainu Ethnicity	Koichi Kaizawa
		Creation of the Marimo Festival: Ainu Identity and Ethnic Symbiosis	Takashi Irimoto
		Cultural Identity Through Yupiaq Narrative	George P. Charles
		Learning from our Elders: Yup'ik "Culturalism" at the Umkumiut "Culture Camp"	Ann Fienup-Riordan
		Cultural and Ethnic Identities of Inuit in Canada: Being a Real Inuk and Being One of the Inuit	Nobuhiro Kishigami
		Advocacy Anthropology among the Iñupiat of Northern Alaska and the General Role of Ethnology in the Present Decade	Edith Turner
		Contested Identities of "Indians" and "Whitemen" at James Bay, or the Power of Reason, Hybridity and Agency	Harvey A. Feit
		The Role of Traditional Food in Identity Development among the Western James Bay Cree	Kayo Ohmagari
		Changing Times	Henry S. Sharp
		The Politics of Indian Residential Schooling in Northern Saskatchewan	Noel Dyck
		Maintaining Dane-zaa Identity: "Those Story I Remember, That's What I Live by Now"	Robin Ridington
		Contact the People: A Video by Garry Oker, Stacy Shaak, and Robin Ridington	Garry Oker
		The Gwich'in Gathering: The Subsistence Tradition in Their Modern Life and the Gathering against Oil Development by the Gwich'in Athabaskan	Toshiaki Inoue
		Shamanhood in the Processes of Northern Ethnicity and Identity	Juha Pentikäinen
		Symbiosis with Nature: A Message for the Reconstructing of Sakha Ethnicity and Identity	Takako Yamada
		Religious and Ethnic Revitalization among the Siberian Indigenous People: the Khanty Case	Elena Glavatskaya
		Nationality and "Aboriginal Rights" in Post-Soviet Siberia	David G. Anderson
		Historical Changes in Reindeer Herding by the Chukchi and Preservation of the Identity	Kazunobu Ikeya
		Incorporation as a Linguistic Identity in Koryak	Megumi Kurebito
		Construction of a National Emblem, Recomposition of Identities and "IHeroic" Millenarianism in Post-Soviet Buryatia: A Reappraisal	Roberte Hamayon
		Linguistic, Cultural and Morphological Characteristics of Mongolian Populations	Dashtseveg Tumen
		Ethnic Identity of Tumed Mongols in Inner Mongolia	Yun Xiaomei
		Ecological Changes and Identity of Chahar Mongols	Alta
		Cultural Rights of the Saami People in Norway: Past and Present	Ole-Henrik Magga
		Language Proficiency and Ethnicity: The Sami Case	Håkan Rydving
		Indigenous Interdisciplinary Internationalism: The Modern Sami Experience, with Emphasis on Literature	Harald Gaski
		Poetry Concert of the Yoik	Nils-Aslak Valkeapää
		Anthropology of Ethnicity and Identity	Takashi Irimoto

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2005年2月	No.67 Indigenous Use and Management of Marine Resources	1. General Introduction: Marine Resources and Anthropology	Nobuhiro Kishigami and James M. Savelle
		2. Commons Theory for Marine Resource Management in a Complex World	Fikret Berkes
		3. Folk Management and Conservation of Marine Resources: Towards a Theoretical and Methodological Assessment	Richard B. Pollnac and Jeffery C. Johnson
		4. The Development of Indigenous Whaling: Prehistoric and Historic	James M. Savelle
		5. "Just One More Time before I Die": Securing the Relationship between Inuit and Whales in the Arctic Regions	Milton M. R. Freeman
		6. Indigenous Use and Management of Whales and Other Marine Resources in East Flores and Lembata, Indonesia	Robert H. Barnes
		7. Use and Management of Humpback Whales in Bequia, St. Vincent and the Grenadines	Hisashi Hamaguchi
		8. Resource Management for the Next Generation: Co-Management of Fishery Resources in Western Canadian Arctic Region	Masami Iwasaki-Goodman
		9. Co-Management of Beluga Whales in Nunavik (Arctic Quebec), Canada	Nobuhiro Kishigami
		10. Whaling Conflicts: The International Debate	Kayo Ohmagari
		11. Problems with Centralised Fisheries Management in Pacific Islands	Michael King
		12. Coastal Fisheries Co-Management in Okinawa, Samoa and the Philippines with Fish Aggregating Devices as Sources of Alternative Income	Shinichiro Kakuma
		13. The Use and Management of Small Clupeoids in Viet Nam	Kenneth Ruddle
		14. The Past and Present of Coral Reef Fishing Economy in Madagascar: Implications for the Self-Determination of Resource Use	Taku Iida
		15. Role of the Trepang Traders in the Depleting Resource Management: A Philippine Case	Jun Akamine
		16. Traditional Use in Contemporary Ailan (Island) Ways: The Management Challenge of a Sustainable Dugong Fishery in Torres Strait	Donna Kwan
		17. Use of Mataranga (Maori Traditional Knowledge) and Science to Guide a Seabird Harvest: Getting the Best of Both Worlds?	amie Newman and Henrik Moller
		18. Science against Modern Science: The Socio-Political Construction of Otherness in Inuit TEK (Traditional Ecological Knowledge)	Keiichi Omura
		19. The Fish Tale That is Never Told: A Reconsideration of the Importance of Fishing in Inuit Societies	Henry Stewart
		20. Nunavut Inuit and Polar Bear: The Cultural Politics of the Sport Hunt	George Wenzel
		21. Canadian Arctic Indigenous Peoples, Traditional Food Systems, and POPs	Harriet V. Kuhnleis, Laurie H. M. Chan, Grace Egeland and Olivier Receveur
		22. Inuit, Marine Resources and Climate Change: Risk and Resilience in a Changing Arctic	Mark Nuttall
		23. On the Visibility of Indigenous Australian Systems of Marine Tenure	Nicolas Peterson
		24. Concluding Remarks	James M. Savelle and Nobuhiro Kishigami
2005年7月	No.68 Usos del documento y cambios sociales en la historia de Bolivia	Introducción	Clara López Beltrán y Akira Saito
		Lo que se escribe y lo que se entiende: el lenguaje escrito en la sociedad colonial de Charcas (hoy Bolivia)	Clara López Beltrán
		Las misiones y la administración del documento: el caso de Mojos, siglos XVIII-XX	Akira Saito
		El impacto de los mapas modernos y la propiedad de la tierra: el caso de dos provincias de La Paz (Bolivia), 1880-1920	Yusuke Nakamura y Takafumi Yoshie
		Documentos para tejedoras: Prácticas del manejo del documento en un taller de artesanía para las mujeres bilingües (Sucre, Bolivia)	Yusuke Nakamura y Yoshiaki Hisamatsu
		Anexo: Análisis del bilingüismo y alfabetización de las participantes del curso de tejido, CEMVA	Teófilo Laime Ajacopa

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2005年8月	No.69 Pastoralists and Their Neighbors in Asia and Africa	Preface	Kazunobu Ikeya and Elliot Fratkin
		1. Introduction: Pastoralists and Their Neighbors: Perspectives from Asia and Africa	Kazunobu Ikeya and Elliot Fratkin
		2. A Comparative Approach to Transition and Social Change among Livestock Pastoralists in East Africa and Central Asia	Elliot Fratkin
		3. Socioeconomic Relationships between Herders and Hunters: A Comparison of the Kalahari Desert and Northeastern Siberia	Kazunobu Ikeya
		4. Maintaining Cohesion through Rituals: Chukchi Herders and Hunters, a People of the Siberian Arctic	Virginie Vaté
		5. Mobile Livestock-Keeping in Mongolia: Present Problems, Spatial Organization, Interactions between Mobile and Sedentary Population Groups and Perspectives for Pastoral Development	Jörg Janzen
		6. North and South Mongolia: A Comparison of Two Mongolian Pastoralist Societies	Takahiro Ozaki
		7. The Transformation of the Community of Tsaatan Reindeer Herders in Mongolia and Their Relationships with the Outside World	Tetsuya Inamura
		8. Trading Process of Livestock Products: The Case of Mobile Sheep Herders in Eastern Nepal	Kazuyuki Watanabe
		9. Livestock Economy and Camel Pastoralism among the Raika in India	Kazunobu Ikeya
		10. Historical Socio-economic Relationships between the Rashayda and the Beja in the Eastern Sudan: The Production of Racing Camels and Trade Networks across the Red Sea	Hiroshi Nawata
		11. Environmentalism, Development and the Crisis of pastoral Legitimacy: Rajasthan's Nomadic Pastoralists and the Forests of Madhya Pradesh	Purnendu Kavoori
2006年12月	No.70 Updating the San: Image and Reality of an African People in the 21st Century	12. Coexisting with Cultural "Others" : Social Relationships between the Turkana and the Refugees at Kakuma, Northwest Kenya	Itaru Ohta
		Preface	Robert K. Hitchcock, Kazunobu Ikeya, Megan Bieselee, and Richard B. Lee
		1 Introduction: Updating the San, Image and Reality of an African People in the Twenty First Century	Robert K. Hitchcock, Kazunobu Ikeya, Megan Bieselee, and Richard B. Lee
		2 Confounding Conventional Wisdom: The Ju/'hoansi and HIV/AIDS	Richard B. Lee and Ida Susser
		3 "Our Health Was Better in the Time of Queen Elizabeth": The Importance of Land to the Health Perception of the Botswana San	Benedicte Ingstad and Per Fugelli
		4 Changes in Co-survivorship of Adult Children and Parents: Ju/'hoansi of Botswana in 1968 and 1988	Patricia Draper and Nancy Howell
		5 Explaining Pathways in the Central Kalahari	Akira Takada
		6 Drinking, Fighting, and Healing: San Struggles for Survival and Solidarity in the Omaheke Region, Namibia	Renee Sylvain
		7 Ju/'hoan Writers and Readers: Developing a Literate Tradition for Long-Term Language Preservation.	Megan Bieselee
		8 The San Culture and Education Center !Khwatlu: A Process of Heritage Restitution	Irene Staehelin
		9 San Development and Challenges in Development Cooperation	Sidsel Saugestad
		10 Land, Livestock, and Labor in Rural Botswana: The Western Sandveld Region of Central District as a Case Study	Alec Campbell, Michael Main, and Robert K. Hitchcock
		11 'We Are the Owners of the Land': The San Struggle for the Kalahari and Its Resources	Robert K. Hitchcock
		12 Human Rights and Refugees with Special Reference to Southern Africa	Art Hansen
		13 The Thumb Piano and San Identity in Central Botswana	Kazunobu Ikeya

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2008年3月	No.71 Music and Society in South Asia: Perspectives from Japan	Introduction	Yoshitaka Terada
		Popular Music and Social Changes in Sri Lanka	Shibuya Toshio
		Women, Abuse Songs and Erotic Dances: Marriage Ceremonies in Northern India	Yuko Yagi
		Bhuta and Daiva: Changing Cosmology of Rituals and Narratives in Karnataka	Masataka Suzuki
		The Samaj-gayan Tradition: Transmitting a Musico-Religious System in North India	Takako Tanaka
		Between Art and Religion: Bhagavata Mela in Thanjavur	Takako Inoue
		Flexibility in Karnatic Music: A Comparative Analysis of Maha Ganapatim	Yuko Matoba
		The Transformation of Sarod Gharana: Transmitting Musical Property in Hindustani Music	Masakazu Tamori
		Tamil Isai as a Challenge to Brahmanical Music Culture in South India	Yoshitaka Terada
		"Boys Be Ambitious": Popular Theatre, Popular Cinema and Tamil Nationalism	Yoshio Sugimoto
		Asia to Watch, Asia to Present: The Promotion of Asian/Indian Cinema in Japan	Tamaki Matsuoka
		Dancing Images in the Gopuras: A New Perspective on Dance Sculptures in South Indian Temples	Yuko Fukuroi
2009年1月	No.72 Human-Nature Relations and the Historical Backgrounds of Hunter-Gatherer Cultures in Northeast Asian Forests: Russian Far East and Northeast Japan	Introduction	Shiro Sasaki
		Hunting, Fishing and Early Agriculture in Northern Primor'e in the Russian Far East	Nikolay N. Kradin, Yuri G. Nikitin, and Nikolay A. Kliuev
		Ethnoarchaeology of Trap Hunting Among the Matagi and the Udehe, Traditional Hunting Peoples Living Around the Sea of Japan	Hiroyuki Sato
		Correlative Significance of Trap-placing and Environmental Differences: Traditional Hunting in Mountainous Areas of Central and Northern Japan	Hiromi Taguchi
		Historical Background to the Distribution of Hunting Techniques and Equipment of the Peoples of the Lower Amur and Primor'e Regions: Focusing on the Traps Used by the Udehe to Catch Fur-bearing Animals	Shiro Sasaki
		How can we Approach the Issue of Ainu Traps? Ainu Hunting of Small Animals in the Nineteenth-Century Fur Trade System	Koji Deriha
		Ainu Sea Otter Hunting from the Perspective of Sino-Japanese Trade	Kaoru Tezuka
		A Mythological Mountain Giant Bringing Hunter's Luck: Reconstruction of the Ethno-cultural Ties of the Indigenous Peoples of the Lower Amur Basin and Sakhalin	Sergei Vasil'evich Berezniatsky
		The Role of Dogs in Nanai Cults	Andrei Petrovich Samar
		Some Ideas on the Principles of Sacral Shaped Areas of the Mohe: Toward the Reconstruction of Cosmography in Ethnological Methodology	Konstantin Bannikov
2009年3月	No.73 Interactions between Hunter-Gatherers and Farmers: from Prehistory to Present	Sociolinguistic Situation of the Minority Languages of the Indigenous Peoples of the Far North	Nadezhda Ya. Bulatova
		Preface	Kazunobu Ikeya and Hidefumi Ogawa
		1 Introduction	Kazunobu Ikeya, Hidefumi Ogawa and Peter Mitchell
		2 Hunter-Gatherers and Farmers: Some Implications of 1,800 Years of Interaction in the Maloti-Drakensberg Region of Southern Africa	Peter Mitchell
		3 Prehistoric Coexistence: The Expansion of Farming Society from the Yangzi River Valley to Western South China	Tracey L-D Lu
		4 Archaeological Approaches to the Interdependent Relationships between Prehistoric Hunter-Gatherer and Farmer Societies	Hidefumi Ogawa
		5 Symbiotic Relations between Paddy-Field Rice Cultivators and Hunter-Gatherer-Fishers in Japanese Prehistory: Archaeological Considerations of the Transition from the Jomon Age to the Yayoi Age	Ryuzaburo Takahashi
		6 Sacred Commonness: An Archaeobotanical Approach to Yayoi Social Stratification: The 'Central Building Model' and the Osaka Ikegami Sone Site	Leo Aoi Hosoya
		7 Interaction between the Ainu of Hokkaido and Honshu Japanese during the Past 1,000 Years: Use Pattern Analysis of Wooden Artefacts from the Ishikari Lowland	Kaoru Tezuka
		8 Contemporary Relations between Agta and Their Farming Neighbours in the Northern Sierra Madre of Philippines	Tessa Minter
		9 Resource Contestation between Hunter-Gatherer and Farmer Societies: Revisiting the Mlabri and the Hmong Communities in Northern Thailand	Sakkarin Na Nan
		10 Historical and Contemporary Relations between Mlabri and Hmong in Northern Thailand	Kazunobu Ikeya and Shinsuke Nakai
		11 Hunter-Gatherer and Farmer Symbiosis from a Linguist's Point of View	Lawrence A. Reid

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2009年3月	No.74 Written Cultures in Mainland Southeast Asia	Introduction	Masao KASHINAGA
		Preliminary Notes on “the Cultural Region of Tham Script Manuscripts”	Akiko ILJIMA
		Scripts and History: the Case of Laos	Michel LORRILLARD
		Interpretation of Migration History in Rural Development Age: Written Documents and Other Sources of History	Yuji BABA
		Magical Use of Traditional Scripts in Northeastern Thai Villages	Fumihiko TSUMURA
		Lik Long (Great Manuscripts) and Care: the Role of Lay Intellectuals in Shan Buddhism	Tadayoshi MURAKAMI
		The Transmission of Written Genealogies and Patrilineality among the Tai Dam	Masao KASHINAGA
		The Functions of Chinese Literacy in the Iu Mien Society of Northern Thailand	Akira YOSHINO
		The Symbolic Role of Literacy as a Standard to Distinguish the Raglai from the Cham	Toshihiko SHINE
		Script as the Narrator: Oral Tradition and Literacy in Tay Maaw Chronicles	Christian DANIELS
2009年9月	No.75 Issues in Tibeto-Burman Historical Linguistics	Preface	Yasuhiko Nagano
		Introduction	Yasuhiko Nagano
		Directional Prefixes in nDrapa and Neighboring Languages: An Areal Feature of Western Sichuan	Satoko Shirai
		On the Verbal Affixes in West Himalayan	Yoshiharu Takahashi
		On the Rise of the Classifier System in Newar	Kazuyuki Kiryu
		The Origin of Non-Tibetan Words in the Tibetan Dialects of the Ethnic Corridor in West Sichuan	Hiroyuki Suzuki
		Some Notes on ‘Gold’ and ‘Road’ in Zhangzhung and Tamangic	Isao Honda
		Zhangzhung and Qiangic Languages	Guillaume Jacques
		Zhangzhung and Gyarong	Yasuhiko Nagano
		The Present Stage of Deciphering Old Zhangzhung	Tsuguhito Takeuchi and Ai Nishida
		When the ‘Majority Rule’ Does Not Apply: Ergative to Accusative Drift in Austronesian Languages and How We Know	Ritsuko Kikusawa
		Challenging the Status-Quo: Drift, Direct Inheritance and Reconstruction	Lawrence A. Reid
		Is There a Himalayan Tone Typology?	Jonathan P. Evans
		Shared Morphology in Qiang and Tibetan	Huang Chenglong
		Causes and Effects of Substratum, Superstratum and Adstratum Influence, with Reference to Tibeto-Burman Languages	Randy J. LaPolla
		The Historical Development of Youle Jino	Norihiko Hayashi
		The Application of Substrate Theory in the Research on Ethnic Languages in China	Dai Qingxia
		Stable Roots in Sino-Tibetan/Tibeto-Burman	James A. Matisoff
		How to Establish Substratum Interference	Sarah G. Thomason

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2010年6月	No. 76 Tourism and Glocalization: Perspectives on East Asian Societies	Introduction: Tourism Studies in East Asia	HAN Min and Nelson GRABURN
		Reconstruction and Localization of Ethnic Culture: The Case of Yokohama Chinatown as a Tourist Spot	CHEN Tien-shi
		The Appearance of 'Religious Culture': From the Viewpoint of Tourism and Everyday life in Dehong, Yunnan	Chiyoko NAGATANI
		Attractive Features and Potential Value of the Chinese Traditional Theater School as a Tourist Spot: A Case Study of the Shaanxi Opera in Xi'an City	Takuya SHIMIZU
		Localized Culture and Japan's Tourism: A Case Study of Alien Culture and Traditional Culture	WANG Wei
		Long-stay tourism: Elderly Japanese tourists in the Cameron Highlands, Malaysia	Mayumi ONO
		Tourist Tales: A Case Study on Photography Tourism in Yuanyang, China	SUN Jie
		The Sociality of Tourism from the Visitors' Society Viewpoint: Japanese Tourism in East and Southeast Asia	Takae TANAKA
		Representing Local Culture and Heritage in Heshun, Hometown of the Overseas Chinese in Yunnan	HAN Min
		Rural Landscape and Tourism Development in Japan: A Case Study of Kita Village, Miyama Town, Kyoto	Megumi DOSHITA
		Tourism and Urban Renewal: The Case of Xi'an's "Hui Quarter"	akafumi IMANAKA
		Research on the localization and delocalization phenomenon of tourist souvenirs: With the tourist souvenirs market in Old Town of Lijiang of Yunnan Province as an example	ZONG Xiaolian
2012年3月	No. 77 Objectivization and Subjectivization: A Typology of Voice Systems	Editor's Introduction	Wataru Nakamura
		A Head-Marking Grammar for Applicative Constructions	Yoshiho Yasugi
		Ditransitive Applicative Constructions: Synchronic Typology and Diachronic Continuum	Wataru Nakamura
		Applicatives in Standard Indonesian	Asako Shiohara
		Goal Voice and Conveyance Voice of Seediq	Naomi Tsukida
		A Short Typology of Applicative Constructions in Papua New Guinea	Masahiko Nose
		Optional Ergative Marking and the Emergence of Passive Structures in Austronesian Languages	Ritsuko Kikusawa
		On a Middle Voice Suffi x in Kinnauri (Pangi dialect)	Yoshiharu Takahashi
		An Outline of Valency-Reducing Operations in Chukchi	Tokusu Kurebito
		Sentence Initial Elements and Subject in Upper Sorbian	Ken Sasahara
		Object in Cusco Quechua	Daisuke Ebina
		Version and Object Marking in Georgian Verbs	Yasuhiro Kojima

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2012年3月	No. 78 Irrigated Taro (Colocasia esculenta) in the Indo-Pacific: Biological, Social and Historical Perspectives	From Mendana to Riesenfeld: Early Accounts of and Speculation on Taro Irrigation in the Asia-Pacific Area	Matthew Spriggs
		Vernacular Names for Taro in the Indo-Pacific Region: Implications for Centres of Diversification and Spread	Roger M. Blench
		Yu Jing (The Book of Taro)	Shengzheng Huang (Translated by Jee Yan Chu; introduced by P. J. Matthews)
		The Taro Wars of the Austral Islands, East Polynesia	Robert Boltt
		Wet Taro Cultivation on Atolls: A Techno-cultural Paradox?	Jean-Michel Chazine
		Taro Irrigation and Primary State Formation in Hawai'i	Timothy Earle
		Small Valley Irrigated Taro Agriculture in the Hawaiian Islands: An Extension of the 'Wet and Dry' Hypothesis	Mark D. McCoy and Michael W. Graves
		Approaches to Dating Wetland Agricultural Features: An Example from Wailau Valley, Moloka'i Island, Hawai'i	Windy K. McElroy
		Fluctuation in Colocasia Cultivation and Landesque Capital in Navosa, Viti Levu, Fiji	Trevor King
		'Certainly the Most Technically Complex Pondfield Irrigation Within Melanesia': Wet Taro Field Systems of New Caledonia	Christophe Sand
		Produce to Exchange: The Taro Water-Gardens on Vanua Lava (Vanuatu), a Social and Sustainable Place	Sophie Caillon
		Taro Culture in Western Santo, Vanuatu	Annie Walter and Fabienne Tzerikiantz
		Irrigated Taro, Malaria and the Expansion of Chiefdoms: Ruta in New Georgia, Solomon Islands	Tim Bayliss-Smith and Edvard Hviding
		The Decline of Taro and Taro Irrigation in Papua New Guinea	R. Michael Bourke
		Recovering, Analysing and Identifying Colocasia esculenta and Dioscorea spp. from Archaeological Contexts in Timor-Leste	Nuno Vasco Oliveira
		Taro Before Rice Terraces: Implications of Radiocarbon Determinations, Ethnohistoric Reconstructions, and Ethnography in Dating the Ifugao Terraces	Stephen B. Acabado
		Ethnobotany and Ecology of Wild Taro (Colocasia esculenta) in the Philippines: Implications for Domestication and Dispersal	P. J. Matthews, E. M.G. Agoo, D. N. Tandang and D.A. Madulid
		Irrigated Taro in the Indo-Pacific: Multiple Perspectives	Matthew Spriggs and Peter J. Matthews
2012年3月	No. 79 The Anabaptist Idea and the Way of Practicing Care: Reconsidering the Meaning of Life in the 21st Century	Preface	Nanami Suzuki
		I Idea and Practice of Care Extended by Anabaptist People: Cooperation toward Developing Various Methods of Communication	Nanami Suzuki
		II The Amish Way of Life in Modern American Society	Stephen E. Scott
		III Analysis of Amish Family-Based Education: Through the "Children's Section" of Family Life Magazine	Chiho Oyabu, Toshiharu Sugihara
		IV A Coexistence of Alternatives: The Merging of Mennonites and Peace Projects in Kenya	Shin-ichiro Ishida
2013年2月	No. 80 The Anthropology of Aging and Well-being: Searching for the Space and Time to Cultivate Life Together	Preface	Nanami Suzuki
		Carrying Out Care: An Exploration of Time and Space in Cooperative Life Design	Nanami Suzuki
		Reconsidering the Meaning of Nourishing Life: An Attempt to Energize the Concept of Well-being	Hiroaki Terasaki
		The Welfare Complex, Sосу Asahi-no-oka: The Idea of a Facility Where People Can "Snuggle Up" to Each Other	Hironobu Shirozu
		The Pursuit of Well-being by Elderly Japanese Women and the Symbolism of Bridal Noren Door Curtains	Yoko Taniguchi
		A Reflection on the Meaning of 'Play' in Tourism for People's Well-being	Hideki Endo
		Achieving Dreams in One's Post-retirement "Second Life": A Study of Seniors' Migration from Japan to Canada	Chikako Yamada
		The Role of Active Aging in the Well-being of Elderly Japanese in Brazil	Itsuko Kanamoto
		Coping with Anxiety in a Long-living Society: Elderly Japanese Pilgrims and Their Life Design for "Living Happily Ever After"	Kuniko Fujiwara
		Aging and Dying in a Rural Lowland Area of Laos: A Consideration of the Process of Creating a "Good Death" Together	Mitsuhiro Iwasa
		A Reflection on Time and Space for Crossing Over in Life: Weaving A Story that Reverberates in the World and Outer Space	Nanami Suzuki

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2013年1月	No. 81 The Anthropology of Europe as Seen from Japan: Considering Contemporary Forms and Meanings of the Social	Considering Contemporary Forms and Meanings of the Social: The Anthropology of Europe	Akiko Mori
		The Extending Horizons of Rural Malta: 1960-2010	Jeremy Boissevain
		An Anthropological Study of Charities: Social Activities and Change in an English Rural Community	Yuko Shioji
		Storytelling Practices and the Formation of Collective Experience: Narratives of the Conflict in Northern Ireland	Tomoko Sakai
		Sociability and Associations in Rural French Jura: Justice, Property Rights and Moral Economy	Atsushi Miura
		The Morality of Illegal Practice: French Farmers' Conceptions of Globalization	Osamu Nakagawa
		Halfway Down to Solitude: Ageing as the Process of Engagement/Disengagement through Social Welfare in Finland	Erika Takahashi
		Individuals as Actors of Social Change: A Case Study of the Revitalisation of El Camino de Fisterra-Muxía and Costa da Morte in Galicia, Spain	Hiroko Takenaka
		Cultural Heritage Issues in Turkey and the Category of 'Europe': Roman Mosaic Collections Discovered in Zeugma, Southeast Turkey	Eisuke Tanaka
		Customizing Places: Pilgrimage Sites, Holy Statues, and the Moment of 'Connectedness' in Contemporary Malta	Kuniko Fujiwara
		An Anthropologist of Japan from Europe Looks at the Anthropology of Europe from Japan	Joy Hendry
2013年3月	No. 82 Business and Anthropology: A Focus on Sacred Space	The Inside of Outside: From Another Native's Point of View	Gergely Mohácsi
		Preface	Hirochika NAKAMAKI
		Introduction: On Business and Sacred Space	Hirochika NAKAMAKI and Mitchell SEDGWICK
		Framing Values: Symbolic Space in the Display of Art Works	Brian MOERAN
		Tri-level Analysis of a Corporate Feast and Business Ritual	Tomoko HAMADA CONNOLLY
		Contestation of the Sacred in Business: Modernization in Saudi Arabia	Ann JORDAN
		Secular Ethics and the Continuations of Capitalism: Fetishes of Production, Career Hierarchy, and the Cult of the Leader in Japanese Industrial Corporations	Mitchell SEDGWICK
		Sacred Places in Europe: A Second Life for Churches? A Case Study of the Protestant "Kapel" Church in Heemstede in Meine Pieter van DIJK the Netherlands	
		Transnational Workspace on International Flights: Japanese Flight Attendants on Non-Japanese Airlines	Keiko YAMAKI
		"Bulgaria, the Holy Land of Yogurt": A Brand Myth and Management Philosophy	Maria YOTOVA
		Innovation, Secrecy, and Sacred Space in a Japanese High-Tech Business	Liv Nyland KRAUSE
		"Expositions Universelles" as Sacred Places: A View from Modern Paris World Expositions	Fumihiko ICHIKAWA
		The Shanghai Expo as a Sacred Space	Hirochika NAKAMAKI
		The Shanghai Expo as a Nation-Owned Enterprise: A View from Enterprise Anthropology	Jijiao ZHANG
		Understanding Management Philosophy as Hegemony or Ideology: Or, The First Step toward Business Anthropology	Dixon Heung Wah WONG
2013年6月	No. 83 Chiefs, Hunters and San in the Creation of the Moremi Game Reserve, Okavango Delta, Multiracial Interactions and Initiatives, 1956-1979	In Pursuit of Sacred Space: A Study of Modern Chinese Intellectual Businesspeople	Yingyan WANG
		Introduction	Maitseo M. M. BOLAANE
		Chapter 1: The History of Wildlife Conservation and Management in Africa and in the Context of BOTSWANA	Maitseo M. M. BOLAANE
		Chapter 2: Tsetse and Trypanosomosis Control in the Okavango Delta: 1930s-1960s	Maitseo M. M. BOLAANE
		Chapter 3: Key Players: Achieving Consensus on the Fauna Conservation Society and Moremi Game Reserve	Maitseo M. M. BOLAANE
		Chapter 4: The Fauna Conservation Society, the Kgotla and the Government	Maitseo M. M. BOLAANE
		Chapter 5: Control and Management of the Moremi Game Reserve in the Early 1960s	Maitseo M. M. BOLAANE
		Chapter 6: Conflicts over Financial and Technical Control: the Kays, the WWF, the Fauna Conservation Society and the Government	Maitseo M. M. BOLAANE
		Chapter 7: The Basarwa of the Okavango Delta and the Park: the Case of the Bugakhwe	Maitseo M. M. BOLAANE
		Conclusion	Maitseo M. M. BOLAANE

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		A Hawaiian Perspective on Whaling in the North Pacific	Susan A. Lebo
		Aboriginal Subsistence Whaling Revisited	Hisashi Hamaguchi
		Aboriginal Subsistence Whaling in Barrow, Alaska	Nobuhiro Kishigami
		Whale Hunting and Use among the Chukchi in Northeastern Siberia	Kazunobu Ikeya
		Aboriginal Subsistence Whaling in Bequia, St. Vincent and the Grenadines	Hisashi Hamaguchi
		Traditional Whaling Culture and Social Change in Lamalera, Indonesia: An Analysis of the Catch Record of Whaling 1994-2010	Tomoko Egami and Kotaro Kojima
		Beluga Hunting Practices of the Indigenous People in Kamchatka: Characterization of Sea Mammal Hunting in Northeastern Asia	Yutaka Watanabe
		Whaling in the Northern Seas off Japan	Masami Iwasaki-Goodman and Masahiro Nomoto
		Intangible Food Heritage: Dynamics of Whale Meat Foodways in an Age of Whale Meat Rarity	Jun Akamine
		A Review of Changes in the Use of Whale Resources over Time in Japan, with a Specific Example of the Hand-harpoon Fishery of Nago, Okinawa Prefecture	Aiko Endo
		How the Japanese Appetite for Whale-related Foods Is Rooted in Their Culture: Findings Revealed from the Data (N=560) of the Tokyo Metropolitan Area in 2008	Dai Tanno and Toshihide Hamazaki
		Whale Food Culture in Korea: A Case Study in Ulsan Jangsaengpo	Sun-ae Ii
		Unleashing the Beast: Whaling in the Contemporary Australia-Japan Relationship	Michael Heazle
		Law-Enforcing Vigilantes in the Media Era?: An Investigation of Sea Shepherd's Anti-Whaling Campaign	Motohiro Kawashima
		Japanese Whaling and International Politics	Dan Goodman
		The Truth about the Commercial Whaling Moratorium	Joji Morishita
		Concluding Remarks	Hisashi Hamaguchi, James M. Savelle and Nobuhiro Kishigami
2013年12月	No. 85 Research on Paper and Papermaking Techniques: Proceedings of an International Workshop	Preface	Naoko SONODA and Claude LAROQUE
		Research on the Conservation of Paper and Books and New Techniques for Evaluating Paper Deterioration	Naoko SONODA
		Evaluation of Acidic Paper Deterioration in Library Materials by Pyrolysis-Gas Chromatography	Hajime OHTANI
		A New Method for the Assessment of Deteriorated Paper Documents	Takayuki OKAYAMA
		Conserving Beeswax-treated Volumes of the Annals of Joseon Dynasty: An Overview of the Studies by the National Research Institute of Cultural Heritage of Korea	JEONG Hye-young
		A Paper Fragment from the Gol Mod Necropolis, Mongolia (a Late First Century BC Archaeological Excavation)	Guilhem ANDRE and Véronique ROUCHON
		Khartasia: a Database for Asian Papers	Claude LAROQUE
		Database of Traditional Papermaking Centers in East Asian Regions	Masazumi SEKI
		Traditional Handmade Hanji and the Identification of Fibrous Raw Materials in Ancient Korean Hanji Books	KIM Hyoung-Jin and CHOI Tae-Ho
		The Characteristics of Traditional Papermaking Techniques in Northern China	CHEN Gang and ZHANG Xuejin

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2014年2月	No. 86 Oirat People: Cultural Uniformity and Diversification	PREFACE	I. LKHAGVASUREN and Yuki KONAGAYA
		The Formation of the Oirat Dialect	D. TUMURTOGOO
		Current Trends in Oirat Dialect Studies	E. PUREVJAV
		Oirats and Tribes of Bargudzhin-oron	Dorj V. TSYBIKDORZHIEV
		Kalmyks, Oirat Descendants in Russia: a Historical and Ethnographic Sketch	E. P. BAKAEVA
		Resources on the History of Oirat Migration Maintained by the National Library of Mongolia	O. BOLORMAA
		Several Letters Regarding Galdan Boshogtu	S. CHULUUN
		Locations of Oirat Tribes in the 18th-century Jungar Khanate, according to Modern Chinese Historiography	D. KUKEEV
		Russian Policy toward Kalmyks and Jungars during the Decline of the Jungar Khanate	L. CHETYROVA
		Relocation of Oyirad Groups to Manchuria and Hulun Buir	Akira YANAGISAWA
		Clear Script Sources on Oirat History: Classification, Values, and Significance	N. SUKHAATAR
		Similarities and Differences between Mongolia and Tuva in the Evolution of Bilateral Ties	D. SHURKHUU
		Socium Division Markers: Instruments of Kinship Relations as Expressed in Oirat and Buryat Traditions	M. M. SODNOMPILOVA
		The Oirats of Kyrgyzstan: Social, Cultural, and Identity Practices of the Sartkalmaks	B. Z. NANZATOV
		The People of the Oirat Khan	S. P. TYUKHTENEVA
		Altai Uriankhan Clothing of the Late 19 th and Early 20 th Centuries	I. LKHAGVASUREN
		Tuvans Outside of Tuva: The Problem of Ethnic Self-conservation	M. V. MONGUSH
		The Tuvan Legend of Genghis Khan, Using the Xinjing Tuvans as an Example	SARANGEREL
		Eet Mergen Temene: Fairy Tale and Reality in Questions of Characters' Historicity	B. B. GORYAEVA
		The Problem of Researching Kalmyk Buddhist Literature from the 20th and Early 21st Centuries	D. N. MURZAEVA
		On the Mongolian Folk Drawling Song	S. OYUNGEREL
		The Milk-sprinkling Ceremony	M. GANBOLD
		Oirat Oral Histories of Natural and Social Changes in Ejene Banner, Inner Mongolia	Kanako KODAMA and Yuki KONAGAYA
2014年3月	No. 87 The Anthropology of Care and Education for Life: Searching for Resilient Communities in Multicultural Aging Societies	Preface	Nanami Suzuki
		Understanding Aging Well in Culturally Diverse Australian Communities: The Case of Older Men Living in Rural Victoria	Susan Feldman and Harriet Radermacher
		Social Preferences: A Discussion of Social Divisions and Early Childcare	Eva Gulløv
		Narrow Social Norms in an Inclusive School: Values, Practices, and Consequences of the Danish School	Laura Gilliam
		Living Independently, Living Well: Seniors Living in Housing and Development Board Studio Apartments in Singapore	Leng Leng Thang
		Changes and Continuity in the Well-being of American Elderly People and Roles of Senior Centers	Mariko Fujita-Sano
		Open Educational Space: Multi-strata Class Inclusion in Japan's Chinese Schools	Tien-shi Chen
		Development of a Life-care Community as a "Town" Enriched with Diverse Ethnic Cultures: Focusing on the Cooperation of People Having Chinese and Japanese Cultural Backgrounds	Nanami Suzuki and Tilda Hui
		The Question of Civil Society in a Scandinavian Welfare State: Focusing on Older People in Sweden	Eva Jeppsson Grassman
		Lifestyle Space for Children in Scandinavia	Anne Trine Kjørholt
2014年3月	No. 88 On the Trail of Taro An Exploration of Natural and Cultural History	The Values Transmitted by Lifelong Education in Denmark: The Conditions of Social Inclusion	Nanami Suzuki
		PART 1 FINDING THE TRAIL	Peter J. Matthews
		PART 2 COLOCASIA ESCULENTA IN NEW ZEALAND: NGATARO O AOTEAROA	Peter J. Matthews
		PART 3 THE ORIGINS, DISPERSAL, AND DOMESTICATION OF TARO	Peter J. Matthews
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2014年5月	No. 89 El Centro Ceremonial Andino: Nuevas Perspectivas para los Períodos Arcaico y Formativo	Preface	Yuji Seki
		Introducción	Yuji Seki
		Memoria y temporalidad en el Período Formativo centroandino	Peter Kaulicke
		La civilización Caral: Paisaje cultural y systema social	Ruth Shady Solís
		Una reconsideración de la fase Kotosh Mito	Yoshio Onuki
		Cronología del Período Formativo de la sierra norte del Perú: Una reconsideración desde el punto de vista de la cronología local de Kuntur Wasi	Kinya Inokuchi
		Kuntur Wasi: Un centro ceremonial del Período Formativo Tardío	Yasutake Kato
		La diversidad del poder en la sociedad del Período Formativo: Una perspectiva desde la sierra norte	Yuji Seki
		Un estudio de las agrupaciones espaciales de centros ceremoniales formativos: El caso del Complejo Hamacas en el valle medio de Jequetepeque	Eisei Tsurumi
		Repensando Cupisnique: Organización social segmentaria y arquitectura zoo-antropomorfa en los centros ceremoniales del valle bajo del Jequetepeque durante el Período Formativo Medio	Masato Sakai y Juan José Martínez
		Centros de "Reorganización costeña" durante el Período Formativo Tardío: Un ensayo sobre la competencia faccional en el valle bajo de Nepeña, costa nor-central peruana	Koichiro Shibata
		Cambio y continuidad, diversidad y coherencia: Perspectivas sobre variabilidad en Chavín de Huántar y el Período Formativo	John W. Rick
2014年11月	No. 90 中国社会的家族・民族・国家の 話 語 及 其 動 態—東 亞 人 類 学 者 の 理 論 探 索	¿Centro de qué? Los sitios con arquitectura pública de la cultura Manchay en la costa central del Perú	Richard L. Burger y Lucy C. Salazar
		中国社会的家族・民族・国家の 話 語 及 其 動 態 — 東 亞 人 類 学 者 の 理 論 探 索	韩 敏
		中华汉族の家族と家—東 亞 人 類 学 調 査 之 所 見	末 成 道 男 (馬 茜、鄒 雙 雙 譯)
		国家語境下の"民族"認同与地方語境下の"族群"認同—以藏彝走廊为例	翁 乃 群
		从国家- 社会的关系考察文化的政治学—中国人类学的研究概観	金 光 亿 (李 海 燕 譯)
		人的"生/ 熟"分类与汉人社会的人际关系	周 星
		有关贵州"屯堡文化"的话语和资源化的现状	塚 田 誠 之 (馬 茜、鄒 雙 雙 譯)
		试论蒙古族非物质文化遗产的旅游开发—以成吉思汗祭奠为例	色 音
		族群話語与社会空間—四川成都、广西玉林客家空間的建构	河 合 洋 尚
		非物质文化遗产保护与民间文化传承—以宽甸烧香为例	刘 正 爱
		"民族服饰"的品牌和流行 —以云南省文山州蒙支系苗族服饰的成衣商品化为例	宮 脇 千 绘 (馬 茜、鄒 雙 雙 譯)
		达斡尔族萨满文化传统的当代变迁—以斡米南仪式为例	吳 凤 玲
		从中华老字号看企业与政府的关系 —对两家"老字号"企业(鹤年堂、同仁堂)的个案研究	張 繼 焦
		城市少数民族聚居区的重构—以陕西省西安市"回坊"为例	今 中 崇 文 (馬 茜、鄒 雙 雙 譯)
		从国家、社会和族群的视点来看朝鲜族的形成(1945 — 1960)	李 海 燕
		从生活話語来看"历史"记忆—以陕西同治回民起义为例	田 村 和 彦

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		Social Movements and the Production of Knowledge: Body, Practice, and Society in East Asia	Kyonosuke Hirai
		The Indigenous Land Rights Movement and Embodied Knowledge in Taiwan	Shu-Yuan Yang
		Breaking Through Impasses in the Ainu Rights Recovery Movement: A Case Study of one Transformational Activist-Disciple Relationship	Jeff Gayman
		The Care of Place: Contesting New Urbanism in Postauthoritarian Taiwan	Ya-Chung Chuang
		Storytelling as Political Practice: Habitus and Social Change in the Minamata Disease Movement	Kyonosuke Hirai
		The Significance of Museum Materials in the Name Correction Movement of the Pingpu Peoples of Taiwan	Atsushi Nobayashi
		An Alternative Place for Women: A Case Study of Women's Support Activities in Japan	Mari Kagaya
		Orchestrating Time: The Evolving Landscapes of Grassroots Activism in Neoliberal South Korea	Mun Young Cho
		"Being Okinawan" Within and Beyond the Ethnic Boundary: The Process of Identity Formation in an Okinawan Cultural Activist Group in Osaka	Sumi Cho
2016年3月	No. 92 Northeast Asian Borders History, Politics, and Local Societies	Collection or Plunder: The Vanishing Sweet Memories of South Korea's Democracy Movement	Shimpei Cole Ota
		Northeast Asian Borders: History, Politics, and Local Societies	Olga Shaglanova
		Thaws, Freezes, and Flows? The Realities of Sino-Russian Relations on the Borderlands	Akihiro Iwashita
		State-Managed Integration as a Contributor to Regional Development: The Cooperation Program between China's Northeast and Russia's Far East and Eastern Siberia (2009 to 2018)	Cheng Yang
		Historical Legacies and Cinematic Representations of Cross-Border Interactions between China and Russia	Victor Zatsepin
		Phantom Pains in Manchuria: Dreams, Projection, and Nostalgia	Franck Billé
		Differing Korean and Japanese Perceptions of the East Sea/Sea of Japan in the Nineteenth Century	Song-Yong Park
		The Russian State, Remoteness, and a Buryat Alternative Vision	Caroline Humphrey
		The "Borderlands Milieu" between Russia and Mongolia: A History of Settlement and Transnational Interactions	Olga Shaglanova
		The Origins and Evolution of Strategic Partnerships in Indigenous Societies: Past Strategies and Present-Day Tactics	Yuki Konagaya
2016年8月	No. 93 Migration and the Remaking of Ethnic/Micro-Regional Connectedness	A History of the Far East Indigenous Peoples' Transborder Activities between the Russian and Chinese Empires	Shiro Sasaki
		Preface	Takako Yamada and Toko Fujimoto
		Introduction	Takako Yamada and Toko Fujimoto
		History of Raising Self-Awareness and Historiography for Strengthening Connectedness: The Vancouver Chinese in Multicultural Canada	Setsuko Sonoda
		Bottom-up Coexistence: The Negotiation of Chinese Ethnicity, Islam, and the Making of Ethno-Religious Landscapes among Yunnanese Muslims in the Thai-Myanmar Borderland	Liulan Wang-Kanda
		Chinese Muslims in Northern Thailand: The Making of the Middle Class through Multiple Identities	Suchart Setthamalinee
		Tibetan Women in the Remaking and Keeping of Communal Solidarity in Toronto, Canada	Tsering Choedon
		The Kazakh Minority in Mongolia: Falconry as a Symbol of Kazakh Identity	Altangul Bolat
		Migration to the "Historical Homeland": Remaking Connectedness in Kazakh Society beyond National Borders	Toko Fujimoto
		Diffusion of Knowledge with the Movement of Experts among Settled Village Communities: A Case Study of the Dong People in Southwest China	Tsutomu Kaneshige
		Script, Text, and Voice: Micro-Regional Connectedness in the Articulation of Palaung Buddhism in Northern Myanmar	Takahiro Kojima
		5 Reconstructing Religious Identity among the Sami of Scandinavia: Christian Sami Contextual Theology in the Twenty-first Century	Olle Sundström
		Catholic Immigrants in Nineteenth- to Twentieth-Century Urals: Scenarios of Establishing and Maintaining Connectedness	Elena Glavatskaya
		Leadership and Empathy in the Remaking of Communal Connectedness among Tibetans in Toronto	Takako Yamada
		Migratory Shamans: Shamanic "Propagation" from Mining Town to Mining Town in Mongolia	Ippei Shimamura
		Roundtable Discussion on the Remaking of Connectedness	Contributors

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		1 Making Incomprehensible Relations Comprehensible: The Guagibo Hunter-Gatherers and their Farming Neighbors in 16 th and 17 th Century Llanos	Santiago Mora
		2 The Impact of Hunter-Food Producing Society Relations on the Ainu's Subsistence	Kaoru Tezuka
		3 Evenki Hunter-Gathering Style and Culture Contact	Tatiana Safonova and István Sántha
		4 Historical Interaction with Neighbors from the View of Livelihood Change: A Study of the Sandawe of Tanzania	Haruna Yatsuka
		5 Raute Nepalese Monkey Hunters and their Changing Relations with the Outside World	Tetsuya Inamura, Kishor Chandra Khanal and Yoshi Kawamoto
		6 Structure and Social Composition of Hunter-Gatherer Camps: Have the Mlabri Settled Permanently?	Shinsuke Nakai and Kazunobu Ikeya
		7 The Incomplete Sedentarization of the Mlabri in Northern Thailand	Sakkarin Na Nan
		8 Aspects of Interactions between Baka Hunter-Gatherers and Migrant Merchants in Southeastern Cameroon	Takanori Oishi
		9 Resilience and Flexibility: History of Hunter-Gatherers' Relationships with their Neighbors in Borneo	Yumi Kato
		10 Dynamics of Social Changes and Relationships with Neighbors among African Hunter-Gatherers: A Case of the Babongo in Southern Gabon from 2003 to 2012	Naoki Matsuura
		11 Caught in the Web, but Still in the Past: Foraging, Farming and Socioeconomic Relations between the Awá-Guajá and their Neighbors	
		12 Interaction of the San, NGOs, Companies, and the State	Kazunobu Ikeya .
2017年11月	No. 95 Sedentarization among Nomadic Peoples in Asia and Africa National Museum of Ethnology Japan	13 Hunter-Gatherers, Herders, Agropastoralists and Farm Workers: Hai//om and Ju/'hoansi San and their Neighbors in Namibia in the 20th and 21st Centuries	Robert K. Hitchcock
		Introduction: Studies of Sedentarization	Kazunobu Ikeya
		1 Prehistoric Transitions to Sedentarization and Agriculture in Temperate and Tropical Regions	Hiroo Nasu
		2 Maritime Diaspora and Creolization: Genealogy of the Sama-Bajau in Insular Southeast Asia	Kazufumi Nagatsu
		3 "Sedentarization" of Transhumant Herders: A Case of Sheep Herders of East Nepal	Kazuyuki Watanabe
		4 Decline and Restructuring of Gypsies' Nomadism in France: Beyond the Nomadic/Sedentary Binary	Ryoko Sachi-Noro
		5 Mobility and Sedentarization among the Philippine Agta	Tessa Minter
		6 Population Dynamics among the Orang Asli of Peninsular Malaysia	Shingo Odani
		7 Sedentarization and Landscape Change among the Mlabri in Thailand	Kazunobu Ikeya and Shinsuke Nakai
		8 Sedentarization of Nomadic Shifting Cultivators: The Majangir of Lowland Ethiopia	Ren'ya Sato
		9 Not foragers, not not-foragers: The Case of the Omaheke Ju!'hoansi	Velina Ninkova
		10 Living Without the Forest: Adaptive Strategy of Orang Rimba	Adi Prasetijo
		11 Reconsidering the Spatiality of Nomadic Pastoralists in East African Pastoral Society	Shinya Konaka
		12 Sedentarization and the Creation of Alternative Livelihood among Saho Pastoralists in the Qohaito Plateau of Eritrea	Robel Haile
		13 Sedentarization and Nomadism among the Penan of Sarawak	Kentaro Kanazawa

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		Introduction	Minoru Mio, Koichi Fujita, Kazuo Tomozawa, Toshie Awaya
		Analysis of the Impact of Climate Change on Rice Yield in Major Rice-Growing Regions of India	K. Palanisami, Krishna Reddy Kakumanu, C. R. Ranganathan, UdayaSekhar Nagothu, S. Senthilnathan
		Groundwater Depletion Effects on Punjab Agriculture	Daizo Sugimoto
		Livelihood Transformability in Indian Villages with Poor Water Resources: The Case of Tamil Nadu	Takahiro Sato
		Demographic Change and Women's Status in India	Kazuya Wada
		"Inclusive Development" of Employment in the Indian Automobile Industry: Have Contract-Based Workers in the State of Haryana Achieved it?	Kazuo Tomozawa
		Sustainable, Inclusive, and Peaceful Urban Development through Smart Cities and Villages in India: Vision, Challenges, and Opportunities	R. B. Singh
		Exclusivity Rather than Inclusion: Dalit Assertion in Contemporary Urban India	Maya Suzuki
		Un/Common Schooling: Alternative Education in the Time of Democracy	Janaki Nair
		Doxography and Perspectivism in Premodern India: How is it Possible to be Neutral?	Akihiko Akamatsu
		Can Citizen Involvement Overcome Hate Crime in Local Communities?	Miharu Yui
		India's Foreign Policy for Major Power: Its Thucydides Trap in the Future?	Takenori Horimoto
2018年3月	No. 97 人類学視野下的历史、文化与博物馆—当代日本和中国理论实践	序 章 历史、文化与博物馆—日本和中国人类学者的理论与实践	韩敏、色音
		第一章 我的田野工作与调查方法	未成道男(边清音译)
		第二章 日本与中国的人类学互动—以国立民族学博物馆为例	韩敏
		第三章 博物馆中赫哲族—那乃的历史·文化表象	佐佐木史郎(刘征宇译)
		第四章 民族学的民族文物收集工作—以中国社会科学院民族学与人类学研究所馆藏文物为例	乌云格日勒
		第五章 科尔沁蒙古族萨满教造型艺术探析	色音
		第六章 萨满鼓—萨米人萨满教文化的重要载体和象征	吴凤玲
		第七章 现代中国的社会变迁—以青岛市“社区”建设为例	佐佐木卫
		第八章 “非遗”时代的自文化研究	田村和彦
		第九章 关于社会转型时代文化的效力问题	李海泉
		第十章 宗族的话语及其实践—以广东省珠江三角洲的一个宗族为例	川口幸大
		第十一章 汉文化对周边异族群的“生/熟”分类	周星
		第十二章 马来西亚沙巴州的客家人—关于移民、认同感、文化标志的多地点考察	河合洋尚
		第十三章 二战后历史人类学(ethnohistory)在美国学界的兴起	刘海涛
		第十四章 中国与日本的风水科学技术史	渡边欣雄
		第十五章 关于海南岛洗夫人和洗夫人信仰的表象及变迁	塚田誠之(阮立译)
		第十六章 从人性到神性—民间传说里的毛泽东	李静玮
		第十七章 中国特色的人类学方法—利用历史资料的云南白族研究	横山广子
		第十八章 关于中央研究院所藏彝文文献及其来历的田野调查	清水享(边清音译)

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		2. Tree and Network in Systematics, Stemmatics, and Linguistics: Structural Model Selection in Phylogeny Reconstruction	Minaka Nobuhiro
		3. Inferring Population Phylogeny from Genetic Data	Kimura Ryosuke
		4. Jackknifing the Black Sheep: ASJP Classification Performance and Austronesian	Søren Wichmann and Taraka Rama
		5. Freeing the Comparative Method from the Tree Model: A Framework for Historical Glottometry	Siva Kalyan and Alexandre François
		6. Modeling the Linguistic Situation in the Philippines	Lawrence A. Reid
		7. Macrophyletic Trees of East Asian Languages Re-examined	Weera Ostapirat
		8. The Family Tree Model and "Dead Dialects": Eastern Middle Iranian Languages	Yoshida Yutaka (translated by Kikusawa Ritsuko)
		9. What the Tree Model Represents: Language Change, Time Depth, and Visual Representation	Kikusawa Ritsuko
2018年7月	No. 99 Research and Activism among the Kalahari San Today: Ideals, Challenges, and Debates	Introduction	R. Fleming Puckett, Kazunobu Ikeya, and Robert K. Hitchcock
		1 The Story Mind: Education for Democracy—Reflections on the Village Schools Project, 1990–2015	Melissa A. Heckler
		2 People of the Eland/People of ELAN: The Ju/'hoan Transcription Group and Ju/'hoan Mother-Tongue Literacy	Megan Bieseke
		3 On the G ui Experiences of 'Being Hunted': Analysis of Oral Discourses on the Man-Killing by Lions	Kazuyoshi Sugawara
		4 An Archaeology of Relevance: Community Empowerment Through Archaeological Research and Heritage Management in Botswana	Cynthia O. Mooketsi, Nonofho M. Ndobochani, and Mulalu I. Mulalu
		5 Tracking in Caves: Reading Human Spoor in Ice Age Caves with San Hunters	Tilman Lenssen-Erz, Andreas Pastoors, Tsamkgao Ciqae, Ui Kxunta, Thui Thao, Robert Bé gouën, Megan Bieseke, and Jean Clottes
		6 The Khwe Collection in the Academic Legacy of Oswin Köhler: Formation and Potential Future	Gertrud Boden
		7 Female Initiation or School? Practicing Culture in the Kalahari	Jenny Lawy
		8 Persistence of Foraging among Tsumkwe Ju/'hoansi in the 21 st	Century Richard B. Lee
		9 Settlement Patterns and Sedentarization among the San in the Central Kalahari (1930–1996)	Kazunobu Ikeya
		10 Socio-economic Impacts of a National Park on Local Indigenous Livelihoods: The Case of the Bwabwata National Park in Namibia	Attila Paksi and Aili Pyhälä
		11 Performing Our Past to Secure Our Future: A Look at San-Owned Cultural Tourism in the Kalahari	Rachel F. Giraud
		12 The Bushman Brand in Southern African Tourism: An Indigenous Modernity in a Neoliberal Political Economy	Stasja Koot
		13 Land, Livelihoods, and Empowerment among the San of Western Zimbabwe	Robert K. Hitchcock, Ben Begbie-Clench, Davy Ndlovu, Ashton Murwira, and Ignatius Mberengwa
		4 'The Space to Be Themselves': Confronting the Mismatch Between South Africa's Land Reform Laws and Traditional San Social Organization among the !Khomani	R. Fleming Puckett

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		1 The History of Food Culture Exchange for Long-term Periods: Japan as an Example	Naomichi ISHIGE
		2 An Experience of Otherness: Conceptions of Chinese and European Diplomats about Foreign Food Practices (18th–19th Century)	Françoise SABBAN
		3 Comparison of Overseas Influence within Historical Formation of Mass Green Turtle Consumption in Mosquito Coast, Nicaragua and Bali, Indonesia	Hitoshi TAKAGI
		4 Food Cultures in the World Represented by a Museum Exhibition	Kazunobu IKEYA
		5 Spread of Chinese Food Culture along the Southern Silk Road in the Pre-Qin Period, Han, and Jin Dynasties	Qian ZHANG
		6 American Crops into China: Discourse on Influences of Corn, Sweet Potato, and Potato	Nan ZHENG
		7 How Do Michael Boym, Martino Martini, and Athanasius Kircher Understand Chinese Food Culture?	Hongcheng ZHOU and Jian ZHENG
		8 German Influence on Japanese Food Culture	Naoto MINAMI
		9 Diffusion and the Adaptation of Western-style Food in Korea from the Era of Japanese Occupation	Fumiki HAYASHI
		10 Western Cuisine Culture in Contemporary China: A Case Study on Haute French Cuisine in High-class Hotels and Restaurants in Urban Tianjin	Zhengyu LIU
		11 The Italian Way of Eating Round the World: Italian-sounding, Counterfeit, and Original Products	Stefano MAGAGNOLI
		12 Branding Malaysia as Truly Asia through Gastronomic Representation	Hanafi HUSSIN
		13 From European Vineyards to Asian Rice Terraces: Food Cultural Landscapes and the Valorization of Living Gastronomical Heritage	Raymond Aquino MACAPAGAL
2019年6月	No. 101 Minpaku Sign Language Studies I	14 Utilization of Wild Plants as Food and Commodity in Japan	Kazunobu IKEYA
		1. Introduction	KIKUSAWA Ritsuko and SANO Fumiya
		2. The Referential and Predicational Functions of Signs with Markers of Natural Gender in Japanese Sign Language	Elisabeth ENGBERG-PEDERSEN and IKEDA Masumi
		3. Phonological Contact in Kana-based Signs in Japanese Sign Language: A Preliminary Study	BABA Hiroshi and MATSUOKA Kazumi
		4. Functions of Mouthing in the Interrogatives of Chinese Sign Language	LIN Hao
		5. Study on Segmentation Markers of Intonational Phrases in Chinese Sign Language	ZHU Xiao
		6. Head Nod as a Prosodic Cue in Japanese Sign Language and Its Use by Native Signers and Non-native Interpreters	SHIMOTANI Natsuko
		7. Features Shouldn't be Too Much Alike: Some Evidence from Japanese Sign Language	ASADA Yuko
		8. Verb Agreement in Sign Languages and Beyond	KAWASAKI Noriko
		9. A Longitudinal Study of Communicative Efficiency in Taiwan Sign Language and Mandarin	Jane TSAY, James MYERS, and James TAI
		10. Paradigm Leveling in Japanese Sign Language and Related Languages	SAGARA Keiko and KIKUSAWA Ritsuko
		11. Modality-(in)dependent Second Language Learning	Deborah CHEN PICHLER, Elena KOULIDOBROVA, and Jeffrey Levi PALMER

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2019年12月	No. 102 Conservation of Cultural Heritage in a Changing World	Preface and Acknowledgements	Naoko Sonoda
		Introduction	Naoko Sonoda
		Theory and Practice of Sustainable Preservation	James M. Reilly
		Creation of a New National Museum to Meet the Environmental Needs of the Twenty-First Century: Kyushu National Museum	Mitsuko Honda
		Sustainable Collection Management in a 1970s Building: A Case Study of the National Museum of Ethnology, Osaka	Naoko Sonoda
		The Conservation of Photographs Using Local Resources in Luang Prabang, Laos	Martin C. Jürgens
		Mobile and Non-Chemical Pest Control Measure Applicable to Small-Size Museums	Shingo Hidaka
		Environmentally Friendly Pest Control Treatment Facilities at the National Museum of Ethnology, Osaka	Naoko Sonoda
		Moving with the Times: Conservation's Evolving Role within Museums	Nora W. Kennedy
		Photography and Its Conservation: Continuity and Changes in the Digital Era	Bertrand Lavédrine
		Storage of Digital Images and Digital Motion Pictures on Photographic Film	Katsuhisa Ohzeki
		Creation of the "Japanese Animated Film Classics" Database	Yuzo Marukawa
		Exploring the Creative Use of Germany's Encyclopedia Cinematographica	Itsushi Kawase
		DiPLAS: Academic Image Platform for Twentieth-Century Photographs	Taku Iida
		The Use of Images in the Music Galler	Shota Fukuoka
		Info-Forum Museum for the Regional Cultures of China Gallery	Hiroko Yokoyama
		Utilizing Visual Materials for Introducing the Languages of the World and the World of Language	Ritsuko Kikusawa
2020年11月	No. 103 Environmental Teachings for the Anthropocene: Indigenous Peoples and Museums in the Western Pacific National Museum of Ethnology Osaka	Videothèque: Past, Present, and Future	Yasunori Yamamoto
		Introduction	Atsushi Nobayashi and Scott Simon
		The Route to Ramie Cultural Ecology	Yuma Taru and Baunay Watan
		The Social and Cultural Implications of Ramie Restoration for the Siraya	Alak Akatuang (Hongkun Duan)
		A Preliminary Study on the Ethnic Plants of the Sediq People	Kumu Tapas
		The Diversity of Taiwanese Indigenous Culture Seen in Bead Products	Atsushi Nobayashi
		Flying the Pacific, Culturing Oceania: Human-Bird Entanglements and Austronesian Worlds	Scott Simon
		Ecology as a Trope and the Virtue of Cosmology: Birds among the Alangan Mangyans and the Blaan Koronadals of Mindanao (Philippines)	Frédéric Laugrand and Antoine Laugrand
		The Museum and Environmental Education: A Case Study of the National Museum of Prehistory, Taiwan	Agilasay Pakawyan (Chih-Hsing Lin)
		Trees as Museum Objects: A Case Study of Trees at the National Museum of Taiwan History Park	Shih-yuan Hsieh
		Museum Management from an Environmental Perspective: Undertakings at the National Museum of Ethnology	Shingo Hidaka
		Ritual Landscapes, Human-Species Networks, and Environmental Shift: Contemporary Amis' Ritual Practices as Cultural Heritage	Yi-tze Lee
		Taiwanese Love Nature, Yet Struggle to Embrace Their Heritage: Let's Try Local/Indigenous Knowledge and Value Ecological Approach to Cultural Elements Using GIS-based Spatial Analysis	David Blundell Hirofumi Teramura

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		World Whaling and Recent Whaling Research Trends	Nobuhiro Kishigami
		The Rise and Fall of Fin and Minke Whaling in Iceland, with Special Reference to the 2018 and 2019 Whaling Seasons	Hisashi Hamaguchi
		A Preliminary Analysis of Coastal Minke Whaling in Norway: Where Did It Come from, and Where Will It Go?	Jun Akamine
		Subsistence Whaling of the Chukotkan Indigenous Peoples	Eduard Zdor
		Food Security, Food Sovereignty, and Bowhead Whale Hunts among the Inupiat in Utqiagvik, Alaska, USA	Nobuhiro Kishigami
		Whales and Whaling in Greenland: Historical and Contemporary Studies	Shunwa Honda
		Contemporary Whaling in the Faroe Islands: Its History, Challenges, and Outlook	Russell Fielding
		The Pilot Whale Hunt and Indigenous Culture of the Faroe Islands: A Comparison with Taiji, Japan	Motohiro Kawashima
		People Living Together with Whales: Case Studies from South Korea	Sun-ae Ii
		Constructing Killable Whales: Historical Formation of Japanese Cetology and Scientific Whaling	Fumitaka Wakamatsu
		Political Strategies for the Historical Victory in Aboriginal Subsistence Whaling in the Alaskan Arctic: The International Whaling Commission Meeting in Brazil, 2018	Hiroko Ikuta
		The Politics of Whaling and the European Union	Minori Takahashi
		Decoding the Whaling Issue Using Media Theories	Motohiro Kawashima
		The Enigma of Japanese Whaling Policy: How the Whaling Culture Was Constructed and Construed	Noriko Usuda
		Animal Welfare in the Conduct of Whaling: A Review of the Research and Developments to Improve Animal Welfare in the Minke Whale Hunt in Norway 1981-2005	Egil Ole Øen
		The Ethics of Whaling: Key Aspects of the Debate	Jes Lynning Harfeld
		Japanese Animal Ethics and Whaling	Tetsuji Iseda
2021年3月	No.105 Music and Marginalisation Beyond the Minority-Majority Paradigm	Preface	Terada Yoshitaka
		Introduction	Ursula Hemetek, Inna Naroditskaya, and Terada Yoshitaka
		1. The Music of 'Minorities' as Lived Experience and Performed Identity: The Philippines' Sulu, America's Hawai'i, and Japan's Okinawa	Ricardo D. Trimillos
		2. Self-Ironic Playing with Minority Identity: Humorous Web Music Videos as an Empowering Tool among Swedish-Speaking Finns	Johannes Brusila
		3. Social Inclusion through Music Making: Theories in Practise in the Case of the Tao in Taiwan	Lin Wei-Ya
		4. Reconsidering the Power of Music: Recovery Concerts and Songs after the 2011 Japan Earthquake	Nakamura Mia
		5. Being Muslim-Balinese: The Music and Identity of the Sasak Community in Eastern Bali	Mashino Ako
		6. Mainstreaming Buddhist Music in Twenty-First Century Malaysia	Chow Ow Wei
		7. The Selective Tolerance of Hindustani Music Practices in Malay Musical Life	Chinthaka Prageeth Meddegoda
		8. Minorities' Music and Dance Traditions on the Vietnamese Stage	Gisa Jähnichen
		9. The Embodiment of the Ethnic Cultural Capital of the Roma Lăutari in Romania	Suwa Jun' ichiro
		10. From Secret Possession Rites to Public Performances: The Case of the Gnawa in Morocco	Yves Defrance
		11. Vershina as an Open-Air Museum of Polish Musical Culture in Siberia	Bożena Muszkalska
		12. Gender Performativity in Burgenland Croatian Laments	Marko Kölbl
		13. Finnish Romani Music, Gender (Masculinity), and Sexuality: Opportunity, Flexibility, and Reflexivity	Kai Viljami Åberg
		14. Three Ainu Musicians: A Legacy of Resistance and Synergy	Kumiko Uyeda
		15. Music Education at Overseas Chinese Schools in Japan: The Changing Relationship between the Homeland and the Host Society	Arisawa Shino
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		1 Technology and Resource Use during the Early Upper Palaeolithic on the Japanese Islands	Takuya Yamaoka
		2 Methods of Collective Hunting for Large Ungulates among Tribes of Northern Asia in Archaeology and Ethnography	Oleg Kardash and Ekaterina Girchenko
		3 Cross-cultural Research Comparing the Hunting Tools and Techniques of Hunter-gatherers and Hunter-gardeners	Yujie Peng and Atsushi Nobayashi
		4 The Dispersal of Prehistoric Hunter-gatherers and the Roles/Materials of Beads: An Ethno-archaeological Approach	Kazunobu Ikeya and Pothisarn Chumpol
		5 Mobility and Sedentism in the Mesolithic-Neolithic Contact Period of the Southern Caucasus	Yoshihiro Nishiaki
		6 Technological and Social Interactions between Hunter-gatherers and New Migrants in the Prehistoric (Neolithic) Islands of Southeast Asia and Oceania	Rintaro Ono
		7 Tempo and Mode of Neolithic Crop Adoption by Palaeolithic Hunter-gatherers of Taiwan: Ethno-archaeological and Behavioural Ecology Perspectives	Pei-Lin Yu
		8 Mobility and the Continuity of the Relationship between Hunter-gatherers and Farmers in Thailand	Shinsuke Nakai and Kazunobu Ikeya
		9 Historical Dynamics of Ainu Society: The Social Structure of Hokkaido Ainu in Historic Documents in the Premodern Period	Hideyuki Ōnishi
		10 Socio-economic Changes among the Mlabri in Thailand	Ishmar Sarwar, Norachat Wongwandee, and Jakkrit Sriwan
		11 Displacement as Experienced by the Orang Rimba Hunter-gatherers	Adi Prasetijo
2021年11月	No.107 Minpaku Sign Language Studies 2	12 Characteristics of Hunter-gatherers in Asia	Robert K. Hitchcock
		1. Introduction	Kikusawa Ritsuko and SANO Fumiya
		2. Effects of the Semantic and Morphological Factors on Word Order in Simple Transitive Clauses in Three Asian Sign Languages	Felix Sze
		3. Relative Clauses in Japanese Sign Language	Mark PeNner, YANO Uiko, and TerAsawa Hideya
		4. Person, Number and Location: A Feature Geometric Approach to Sign Language Pronouns	Donovan GrOse
		5. Linguistic and Gestural Evolution: The Case of Analogue Verbal Traits in Sign Languages	Donovan GrOse
		6. Constructing a Profile of Successful L2 Signer Hearing Parents of Deaf Children	Deborah CheN Pichler
2022年3月	No.108 Fijian Languages, Cultures, and Their Representation	7. What's in a Place Name in Tibetan Sign Language? Iconicity and the Use of Signed Toponyms among Deaf Signers in Lhasa	Theresia HOfer
		1. Introduction	Kikusawa Ritsuko and SaNO Fumiya
		2. Indigenous Languages of Fiji: An Overview	Paul Geraghty
		3. A Mismatch between Phonology and Grammar in Vatulele Fijian	OkamOtO Susumu
		4. A Pilot Study on the Regional and Ethnic Variations in Fiji Sign Language: Comparing Eastern and Western Viti Levu	SaNO Fumiya
		5. Potential Applications of GIS for Linguistic Data	John H. LOWry
		6. Linguistic Mapping and Historical Analyses: Vertical and Horizontal Transmission and Potential GIS Applications	Kikusawa Ritsuko
		7. Developing a Fijian Language Geographic Information System	Kikusawa Ritsuko and John H. LOWry
		8. A Pilot Research on Kadavu Data for the Fijian Language GIS Project	Kikusawa Ritsuko
		9. A Fijian Drama Performance at Minpaku	Niwa Norio
		10. Potentials of a Fijian Language Exhibition Based on Fijian GIS Data	Apolonia Tamata

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		Critical Changes in Djenné's Local Community after Its Nomination as a World Heritage Site: Issues of Preservation and Cultural Conservation	Oussouby Sacko
		Still a Sacred Void? Cultural Heritage, Sacred Places, and Living Spaces of the Mijikenda Kaya Forests along the Kenyan Coast in East Africa	Katsuhiko Keida
		"Adaptive" Heritage: Carving as a Cultural Icon and a Way of Life for the Zafimaniry of Madagascar	Taku Iida
		"Traditional African Medicine" as Living Cultural Heritage: Conditions and Politics of Knowledge Transfer	Jacqueline Grigo
		Visual Citizenship in Senegal: Contemporary Contests of Cultural Heritage	Allen F. Roberts
		The Community Speaks with Many Voices: Representing Cultural Heritage in the Smithsonian's African Voices Exhibition	Mary Jo Arnoldi
		Local Juridical Authority as Intangible Heritage Practice: A Case from Burundi	Thomas Laely
		Burial Communities and the Undermining of Royalty in Colonial Africa	John Mack
2022年3月	No.110 Rethinking History : Perspectives on Recording Media, Practice, and Construction	Creating Festivals, Revitalizing Communities: Ongoing Cultural Movements in Zambia	Kenji Yoshida
		Preface and Acknowledgments	Min HAN
		Introduction: Rethinking History from Perspectives on Recording Media, Practice, and Construction	Min HAN
		1. Plants as Records of Human and Biological History: Exploring the Ethnological Collection	Peter J. MATTHEWS
		2. Family Genealogy: An Analysis of Documentary Records about East Asia in the National Museum of Ethnology, Japan	Min HAN
		3. Street Dogs in Mongolia Captured by the Pictures in Travelogues from the Late 19th and Early 20th Centuries: A Case Study of Finding Logic in the Photographs	Yuki KONAGAYA
		4. Carrying the Burden of Tradition: Considering Discrepancy between History and Historical Practice through the Case Studies of Japanese College Ouendan	Norio NIWA
		5. In the Midst of the Chaos: Christian Arab Nationalists of Historical Palestine in Early 20th Century	Akiko SUGASE
		6. The Use of Open Public Spaces and Religious Revival at the End of Yugoslav Socialism: Celebrating St. Blaise Festivity in Dubrovnik	Vesna VUČINIĆ NEŠKOVIĆ
		7. Historical Narratives of Romanian Origin and Ethnic Essentials in Folklore Studies	Mitsuhiro SHINMEN
2022年6月	No.111 Etnografía Andina : Recorrido y Valoración Cultural	8. Argumentative Sexuality: The Emergence of Population Problem and Birth Control Movements in Early 20th Century India	Mizuho MATSUO
		9. The Use of History in Local Food Movements: The Case of Italian Local Museums	Taeko UDAGAWA
		10. The Historical Construction and Visual Representation of Chinese Red	Ying ZHANG
		Introducción	Yuriko Yagi
		Capítulo 1 El mito y el ritual andino	Jesús Washington Rozas Álvarez
		Capítulo 2 La antropología japonesa en contextos subnacionales de los Andes: Una hipótesis para Ayacucho-Perú	Jefrey Gamarra Carillo
		Capítulo 3 Diversidad y estructura de las sociedades rurales cusqueñas en la época de la Reforma Agraria de Velasco Alvarado, y sus condicionantes ecológicos, históricos e institucionales	Hideo Kimura
		Capítulo 4 Las características del pastoreo altoandino en comparación con los pastoreos asiáticos	Tetsuya Inamura
		Capítulo 5 La representación histórica plasmada en el arte popular peruano: Retablos basados en la crónica de Guamán Poma	Yuriko Yagi

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		2. Accessing the Ancestor Architecture: An Examination of the Galleries of Chavín's Building C Vicinity	John W. Rick and Miguel Ortíz
		3. To Convince, Indoctrinate, and Rule: Religion and the Exercise of Power in Chavín de Huántar over an Intermediate Area in the Middle and Late Andean Formative	Christian Mesía Montenegro
		4. Bone Craft Production at Chavín de Huántar, Peru	Silvana A. Rosenfeld
		5. Plants and the Political Economy of Chavín de Huántar	Matthew P. Sayre
		6. Seeking Synchronicity: Re-examining the Peruvian Early Horizon through Bayesian Modeling of 14C Dates	Daniel A. Contreras
		7. The Circular Plaza of Campanayuq Rumi: A Preliminary Consideration	Yuichi Matsumoto and Yuri Igor Caverio Palomino
		8. The Radiocarbon Chronology of Canchas Uckro: Implications for Understanding the Late Initial Period (1100-800 BC) in the Chavín Heartland	Jason Nesbitt and Bebel Ibarra Asencios
		9. Transformation Process of the Ceremonial Center and Interactions at Kuntur Wasi in the Northern Highlands of Peru	Kinya Inokuchi
		10. Temporal Changes in the Use of Ritual Space in the Pacopampa Archaeological Complex: From the Perspective of Pottery Analysis	Nagisa Nakagawa, Yuji Seki, and Daniel Morales Chocano
		11. The Creation and Transformation of Power from the Perspective of Burials: A Comparison of the Pacopampa and Kuntur Wasi Sites	Yuji Seki, Tomohito Nagaoka, and Kazuharu Mine
		12. Pacopampa and Kuntur Wasi: Regional Variations in the Process of Llama (Lama glama) Introduction	Kazuhiro Uzawa, Mai Takigami, and Yuji Seki
		13. A Comparative Study of Camelid Diets between Sites during the Formative Period in the Northern Highlands, Peru	Mai Takigami and Kazuhiro Uzawa
		14. View from the North: New Data from Cerro Narrío and Its Implications for Understanding the Interregional Interactions in the Central Andes	Atsushi Yamamoto, Oscar Arias Espinoza, and Juan Pablo Vargas Díaz